

WARRANTY DEED

THE GRANTOR:

PATRICK J. O'NEIL, married to Mary O'Neil of the City of Highland Park, County of Lake, State of Illinois for and in consideration of Ten and 00/100 Dollars and other good and valuable consideration in hand paid,

CONVEYS AND WARRANTS TO

Bruce Cohen, not individually but as Trustee of the Bruce Cohen Living Trust dated the 19th day of December, 1994, as to an undivided one-half (1/2) interest, and Inez Cohen, not individually but as Trustee of the Inez Cohen Living Trust dated the 19th day of December, 1994, as to an undivided one-half (1/2) interest 8 Winfield Drive, Winnetka, Illinois 60093

not in Joint Tenancy, but as TENANTS IN COMMON, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED HERETO

Subject only to: General taxes for 1994 and subsequent years; and the Permitted Exceptions to title contained in Exhibit B, attached hereto and made a part hereof;

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

THIS IS NOT HOMESTEAD PROPERTY FOR MARY O'NEIL.

Permanent Real Estate Index Number: 05-06-201-106-0000 Address of Real Estate: 1015 Sheridan Road, Skeneo, IL 60035

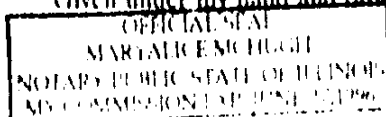
DATED this 24 day of March, 1995

[Signature] PATRICK J. O'NEIL

State of Illinois))ss County of Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patrick J. O'Neil, married to Mary O'Neil, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 24 day of March, 1995



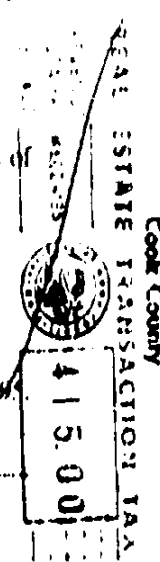
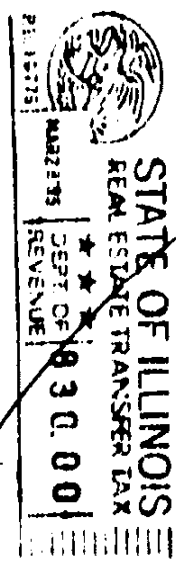
[Signature] Notary Public

This instrument was prepared by D.V. Najarian, 825 Green Bay Rd., Suite 210, Wilmette, Illinois 60091

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

[Handwritten notes and signatures]



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BOX 333-CTI

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Property of Cook County Clerk's Office

RECORDS SECTION
JAN 2008 03:09:55 PM
2151616
COOK COUNTY RECORDER

UNOFFICIAL COPY

PARCEL 1

PROVISIONS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY MARCH'S SUBDIVISION...
PROPERTY EXEMPT AGREEMENT DATED SEPTEMBER 20, 1989 AND RECORDED OCTOBER 21, 1989 AS...

THE PART OF LOT 1 AND 2 IN STERN'S SUBDIVISION UNIT NUMBER 1, A RESSUBDIVISION...
SECTION 17, TOWNSHIP 42 NORTH, RANGE 14, EAST OF THE THIRD...
THE NORTH 24 TO FEET OF THE EAST 120.25 FEET OF THE...

PARCEL 2

PROVISIONS FOR THE BENEFIT OF PARCEL 2 AS CREATED BY MARCH'S SUBDIVISION...
PROPERTY EXEMPT AGREEMENT DATED SEPTEMBER 20, 1989 AND RECORDED OCTOBER 21, 1989 AS...

THE PART OF LOTS 3 AND 4 IN STERN'S SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION OF LOT 1 IN...
SECTION 17, TOWNSHIP 42 NORTH, RANGE 14, EAST OF THE THIRD...
THE NORTH 24 TO FEET OF THE EAST 120.25 FEET OF THE...
SECTION 17, TOWNSHIP 42 NORTH, RANGE 14, EAST OF THE THIRD...
THE NORTH 24 TO FEET OF THE EAST 120.25 FEET OF THE...

PARCEL 3

PROVISIONS FOR THE BENEFIT OF PARCEL 3 AS CREATED BY MARCH'S SUBDIVISION...
PROPERTY EXEMPT AGREEMENT DATED SEPTEMBER 20, 1989 AND RECORDED OCTOBER 21, 1989 AS...

SECTION 17, TOWNSHIP 42 NORTH, RANGE 14, EAST OF THE THIRD...
THE NORTH 45 DEGREES, 14 MINUTES 14 SECONDS EAST, A DISTANCE OF 130.00 FEET TO...
THE POINT OF BEGINNING, THENCE NORTH 45 DEGREES, 14 MINUTES 14 SECONDS EAST, A...

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CHICAGO TITLE INSURANCE COMPANY
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RESIDENTIAL COMMITMENT FOR TITLE INSURANCE
SCHEDULE B

ORDER NO.: 1409 007546029 SK

EXHIBIT B

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1. Taxes not yet due and payable at closing and subsequent taxes.

B 2. RESERVATION CONTAINED IN WARRANTY DEED DATED MARCH 24, 1903 AND RECORDED APRIL 2, 1903 AS DOCUMENT 1170968 FROM FRANK G. LOGAN AND JOSIE H. LOGAN, HIS WIFE, TO HERMAN PAEPCKE, RESERVING UNTO THE GRANTOR THE USE AND ENJOYMENT IN COMMON WITH THE GRANTEE AS AND FOR A PRIVATE ROAD, A STRIP OF LAND 20 FEET IN WIDTH AND 500 FEET IN LENGTH, LYING NORTHEASTERLY OF SHERRIDAN ROAD AND NORTHWESTERLY AND ADJOINING THE SOUTHEAST LINE OF PREMISES CONVEYED BY THE WARRANTY DEED AND SHOWN ON PLAT OF OWNERS SUBDIVISION AFORESAID. SAID STRIP WAS PURPORTEDLY REDUCED TO 15 FEET IN WIDTH BY AGREEMENT DATED OCTOBER 9, 1950 AND RECORDED NOVEMBER 1, 1950 AS DOCUMENT 14942269

C 3. EASEMENT FOR INGRESS AND EGRESS AND FOR PUBLIC UTILITIES OVER THE SOUTHEASTERLY 15 FEET OF LOTS 2 AND 3 AS SHOWN ON THE PLAT OF STERNS SUBDIVISION RECORDED NOVEMBER 25, 1956 AS DOCUMENT 16429984, ON THE PLAT OF STERNS SUBDIVISION UNIT NO. 2 RECORDED JANUARY 19, 1956 AS DOCUMENT 16471614, AND ON THE PLAT OF STERNS SUBDIVISION UNIT NO. 3 RECORDED AUGUST 27, 1957 AS DOCUMENT 16994791
(AFFECTS THE UNDERLYING LAND)

D 4. 15 FOOT EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF LOT 2 IN STERNS

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RESIDENTIAL COMMITMENT FOR TITLE INSURANCE
SCHEDULE B (CONTINUED)

ORDER NO.: 1409 007546029 BK

SUBDIVISION AFORESAID, OVER AND UPON THE SOUTHERLY 15 FEET OF LOT 1 IN STERN'S SUBDIVISION AFORESAID AS CONTAINED IN WARRANTY DEED FROM LAWRENCE F. STERN AND HELEN S. STERN, HIS WIFE, TO HERALD H. RUTTENBERG DATED NOVEMBER 21, 1955 AND RECORDED DECEMBER 30, 1955 AS DOCUMENT 16457850.

- E 5. 10 FOOT EASEMENT FOR PUBLIC UTILITIES AS SHOWN ON PLAT OF STERN'S UNIT NO. 2 AFORESAID AND ON PLAT OF STERN'S UNIT NO. 3 ALONG THE FOLLOWING LINES:
WEST AND NORTH LINE OF LOT 2.
(AFFECTS THE UNDERLYING LAND)
- F 6. A PERPETUAL, IRREVOCABLE AND PERMANENT EASEMENT OF ACCESS, INGRESS AND EGRESS, AND RIGHT OF WAY OVER, UNDER AND ACROSS THAT PART OF LOT 2 IN STERN'S SUBDIVISION UNIT NUMBER 1, A RESUBDIVISION OF LOTS 3 AND 4 IN STERN'S SUBDIVISION UNIT NUMBER 2, BEING A RESUBDIVISION OF LOT 1 IN STERN'S SUBDIVISION, A SUBDIVISION OF LOT "B" IN THE SUBDIVISION OF LOTS 1, 2, 3 AND 4 AND THE NORTH 24.70 FEET OF LOT 7 AND PART OF LOTS 5 AND 6, ALL IN OWNERS SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 24.70 FEET OF THE EAST 120.25 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION 6, IN COOK COUNTY, ILLINOIS, BEING BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT SOUTHEAST CORNER OF LOT 2 IN STERN'S SUBDIVISION UNIT #1, THENCE NORTH 40 DEGREES WEST, A DISTANCE OF 50.062 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 52 DEGREES, 53 MINUTES, 30 SECONDS WEST, A DISTANCE OF 20.02 FEET, THENCE NORTH 40 DEGREES, WEST, A DISTANCE OF 49.00 FEET; THENCE NORTH 52 DEGREES, 53 MINUTES, 30 SECONDS EAST, A DISTANCE OF 20.02 FEET, THENCE SOUTH 40 DEGREES EAST, A DISTANCE OF 49.00 FEET TO THE POINT OF BEGINNING. RECORDED OCTOBER 23, 1989 AS DOCUMENT 99502263.
- G 7. A PERPETUAL, IRREVOCABLE AND PERMANENT EASEMENT OF ACCESS, INGRESS AND EGRESS AND RIGHT OF WAY OVER, UNDER AND ACROSS THAT PART OF LOT 2 IN STERN'S SUBDIVISION UNIT NUMBER 1, A RESUBDIVISION OF LOTS 3 AND 4 IN STERN'S SUBDIVISION UNIT NUMBER 2, BEING A RESUBDIVISION OF LOT 1 IN STERN'S SUBDIVISION, A SUBDIVISION OF LOT "B" IN THE SUBDIVISION OF LOTS 1, 2, 3 AND 4 AND THE NORTH 24.70 FEET OF LOT 7 AND PART OF LOTS 5 AND 6, ALL IN OWNERS SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 24.70 FEET OF THE EAST 120.25 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION 6, IN COOK COUNTY, ILLINOIS, BEING BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 2 IN STERN'S SUBDIVISION UNIT NUMBER 1; THENCE NORTH 40 DEGREES WEST, A DISTANCE OF 99.062 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 52 DEGREES, 53 MINUTES, 30 SECONDS WEST, A DISTANCE OF 20.02 FEET, THENCE NORTH 40 DEGREES WEST, A DISTANCE OF 210.90 FEET, THENCE NORTH 52 DEGREES 53 MINUTES 30 SECONDS EAST, A DISTANCE OF 20.02 FEET; THENCE SOUTH 40 DEGREES EAST, A DISTANCE OF 210.90 FEET TO THE POINT OF BEGINNING. RECORDED OCTOBER 23, 1989 AS DOCUMENT 99502263.
- H 8. A 10 FOOT PUBLIC UTILITIES EASEMENT OVER THE WESTERLY AND NORTHERLY LINES OF THE LAND AS SHOWN ON THE PLAT OF MARCHIS RESUBDIVISION RECORDED OCTOBER 30, 1991 AS DOCUMENT 91567211
- I 9. EASEMENT IN FAVOR OF NORTHERN ILLINOIS GAS COMPANY, THE COMMONWEALTH EDISON COMPANY AND THE ILLINOIS BELL TELEPHONE COMPANY, AND ITS/THEIR RESPECTIVE

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CHICAGO TITLE INSURANCE COMPANY
RESIDENTIAL COMMITMENT FOR TITLE INSURANCE
SCHEDULE B (CONTINUED)

ORDER NO.: 1409 007546029 SK

SUCCESSORS AND ASSIGNS, TO INSTALL, OPERATE AND MAINTAIN ALL EQUIPMENT NECESSARY FOR THE PURPOSE OF SERVING THE LAND AND OTHER PROPERTY, TOGETHER WITH THE RIGHT OF ACCESS TO SAID EQUIPMENT, AND THE PROVISIONS RELATING THERETO CONTAINED IN THE PLAT RECORDED/FILED AS DOCUMENT NO. 91567211, AFFECTING THE AREAS SHOWN WITH DASHED LINES ON THE PLAT OF RESUBDIVISION AND MARKED AS AN "EASEMENT FOR PUBLIC UTILITIES" OF THE LAND.

10. EASEMENT IN FAVOR OF THE VILLAGE OF GLENCOE, AND ITS/THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, TO INSTALL, OPERATE AND MAINTAIN ALL EQUIPMENT NECESSARY FOR THE PURPOSE OF SERVING THE LAND AND OTHER PROPERTY, TOGETHER WITH THE RIGHT OF ACCESS TO SAID EQUIPMENT, AND THE PROVISIONS RELATING THERETO CONTAINED IN THE PLAT RECORDED/FILED AS DOCUMENT NO. 91567211, AFFECTING THE AREAS SHOWN WITH DASHED LINES ON THE PLAT OF RESUB AND MARKED AS AN "EASEMENT FOR PUBLIC UTILITIES" AND "EASEMENT FOR STORM SEWER AND DRAINAGE".
11. BUILDING LINES AS SHOWN ON THE PLAT OF MARCHIS RESUBDIVISION RECORDED OCTOBER 30, 1991 AS DOCUMENT 91567211, AS FOLLOWS
65.20 FEET OVER THE NORTHERLY AND NORTHWESTERLY LINES OF THE LAND;
12 FEET OVER THE SOUTHERLY AND SOUTHWESTERLY LINES OF THE LAND;
21.94 FEET OVER THE EASTERLY LINE OF THE LAND
12. NOTE: THE OWNERS OF LOTS 1, 2, AND 4, THEIR SUCCESSORS AND ASSIGNS, SHALL NOT PERMIT THE MARCHIS SUBDIVISION DRIVEWAY EASEMENT AGREEMENT RECORDED OCTOBER 23, 1989 AS DOCUMENT 89502262 TO BE AMENDED, MODIFIED OR SUPPLEMENTED IN ANY MANNER WHATSOEVER, WHETHER MATERIAL OR IMMATERIAL, WITHOUT FIRST OBTAINING THE EXPRESS WRITTEN CONSENT OF THE VILLAGE OF GLENCOE, ILLINOIS AS CONTAINED IN THE PLAT OF MARCHIS RESUBDIVISION RECORDED OCTOBER 30, 1991 AS DOCUMENT 91567211.
13. RIGHTS OF THE ADJOINING OWNER OR OWNERS TO THE CONCURRENT USE OF THE EASEMENT
14. TERMS, PROVISIONS AND CONDITIONS RELATING TO THE EASEMENT DESCRIBED AS PARCELS 2, 3, AND 4 CONTAINED IN THE INSTRUMENT CREATING SUCH EASEMENT.
15. RIGHTS OF OWNERS OF LAND BORDERING ON THE RAVINE IN RESPECT TO THE WATER AND USE OF THE SURFACE OF SAID BODY OF WATER.

END

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MAPPING SYSTEM

Change of Information

60217

- 1. Scannable document - Read the following rules
- 2. Changes must be kept within the space limitations shown
- 3. Do not use punctuation
- 4. Print in CAPITAL letters with black pen only
- 5. Do not use a form
- 6. Allow only one space between names, numbers and addresses

SPECIAL NOTE:

- If a TRUST number is enclosed, it must be put with the NAME. (See the table between the 1st & 2nd page)
- If you don't have enough room for your full name, just your last name will be acceptable
- Property index numbers (PINs) must be included on every form

PIN NUMBER: 05-06-201-106-0000

NAME/TRUST#: BRUCE COHEN

MAILING ADDRESS: 8 WINGFIELD DRIVE

CITY: WINGTKA STATE: IL

ZIP CODE: 60093-

PROPERTY ADDRESS: 1015 SHERIDAN ROAD

CITY: GLENCOE STATE: IL

ZIP CODE: 60022-

Property of Cook County Clerk's Office

FILED: MAR 28 1995
COOK COUNTY TREASURER

MK

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