

UNOFFICIAL COPY

Loan No.: 1943349

FOR VALUE RECEIVED, GN Mortgage Corporation, a Wisconsin corporation, hereby assigns, transfers and conveys over to THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., 7485 NEW HORIZON WAY, FREDERICK, MD 21701

that certain mortgage executed by STELLA KOPELMAN, A SINGLE PERSON, NEVER HAS BEEN MARRIED

as Mortgagor, to GN Mortgage Corporation, as Mortgagee, dated AUGUST 31, 1994, conveying the following described real estate, to-wit:

SEE ATTACHED LEGAL

DEPT-01 RECORDING \$23.50
T#0004 TRAN 4697 03/29/95 11:39:00
#4703 LF *-95-211868
COOK COUNTY RECORDER

95211868

8815 GOLF ROAD UNIT 9A, NILES IL 60714

and (Recorded) (Registered) in the (Recorder's) (Registrar's) Office of COOK County, Illinois, on Sept. 14, 1994, as Document No. 94800108, together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, GN Mortgage Corporation has caused its corporate seal to be hereto affixed and these presents to be signed by its ASST VICE PRESIDENT and attested by its AUTHORIZED SIGNATOR, this 31ST day of AUGUST, 19 94.

Attest:

Nikki Clark
STATE OF ILLINOIS NIKKI CLARK, AUTHORIZED SIGNATOR

GN Mortgage Corporation,
A Wisconsin Corporation

By: *Patricia Chalupa*
PATRICIA CHALUPA
ASST VICE PRESIDENT

COUNTY OF *MeKenney*

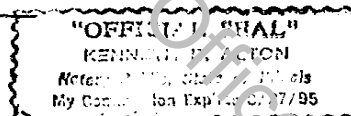
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named ASST VICE PRESIDENT and AUTHORIZED SIGNATOR, respectively of GN Mortgage Corporation, a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said PATRICIA CHALUPA acknowledged that he/she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as his/her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 31ST day of AUGUST, 19 94.

Kenneth B. Alt
My Commission Expires Notary Public

This Instrument was drafted by: KEN ALTON
Return to:

GN Mortgage Corporation
6700 Fallbrook Ave., Ste. #293
West Hills, CA 91307



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Property of Cook County Clerk's Office

PARCEL 1:

UNIT NUMBER 9A IN HIGHLAND TOWERS CONDOMINIUM III, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE:

PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PIN # 09-15-202-048-1076
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 25717877 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1
AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS
DOCUMENT 25717874, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND
ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE
DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE
BENEFIT OF SAID PROPERTY AS SET FORTH IN THE DECLARATION OF
CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS
SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN
SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY
DESCRIBED THEREIN.

PIN # 09-15-202-048-1076

PROPERTY INDEX
QUEST. THE OFFICE OF THE CLERK
ON RESPONSIBILITY FOR THE
CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE
PROPERTY INDEX NUMBER
TO THE CLERK'S OFFICE
ALL LIABILITY
THE NUMBER. THE
OF THIS PAGE

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