

# UNOFFICIAL COPY

95211927

EP 752 X 0

GEORGE WASHINGTON SAVINGS BANK  
(Formerly George Washington  
Savings and Loan Association)

RELEASE OF MORTGAGE

Loan No. 4089-0

. DEPT-01 RECORDING \$23.00  
. T#0012 TRAM 3315 03/29/95 11:31:00  
. #3076 JM \*-95-211927  
. COOK COUNTY RECORDER

2300

KNOW ALL MEN BY THESE PRESENTS  
THAT GEORGE WASHINGTON SAVINGS  
BANK

a Corporation existing under  
the laws of the State of  
Illinois, for and in  
consideration of one dollar,  
and other good and valuable  
considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release  
and Quit-Claim unto ~~DAVID A. FEWKES JR. AND TERESA A. FEWKES, HIS WIFE~~

all the right, title, interest, claim or demand whatsoever it may have acquired in, through  
or by a certain Mortgage recorded in the RECORDER'S OFFICE of ~~COOK~~  
County, Illinois as Document No. 88031240 to the premises therein described to-wit:

\*\*\*SEE REVERSE FOR LEGAL DESCRIPTION

IN TESTIMONY WHEREOF, the said GEORGE WASHINGTON SAVINGS BANK hath hereunto caused its  
corporate seal to be affixed, and these presents to be signed by its Vice President, and  
attested to by its Said Secretary, this 15TH day of MARCH 19 95

GEORGE WASHINGTON SAVINGS BANK

Attest: *[Signature]* Said Secretary *[Signature]* Vice President

STATE OF ILLINOIS )  
                          ) SS.  
COUNTY OF COOK    )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do HEREBY CERTIFY THAT: the  
persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized  
officers of the George Washington Savings Bank, and THAT THEY appeared before me this day in person and  
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized  
officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant  
to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the  
free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN, under my hand and official seal, the day and year first above written.

Commissions Expire:

"OFFICIAL SEAL"  
CAROL WITTE  
Notary Public, State of Illinois  
Commission Expires 3/14/98

*[Signature]*  
Notary Public

THIS DOCUMENT WAS PREPARED BY  
GEORGE WASHINGTON SAVINGS BANK  
10240 SOUTH CICERO AVENUE  
OAK LAWN, ILLINOIS 60453

Please mail to:

FOR THE PROTECTION OF THE  
OWNER THIS RELEASE SHALL BE  
FILED WITH OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.

Recorder's Box No. 109

95211927

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## \*\*\*LEGAL DESCRIPTION

LOT 15 IN BLOCK 6 IN COUNTRY SQUIRE ESTATES UNIT NUMBER 2,  
BEING A SUBDIVISION OF THE NORTH 1325 FEET OF THAT PART OF  
THE NORTHWEST  $\frac{1}{4}$  OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST AND  
ADJACENT TO THE EAST LINE OF BRAND'S SECOND ADDITION OF  
PALOS, PER PLAT RECORDED DECEMBER 4, 1903 AS DOCUMENT  
NO. 3475933 (EXCEPTING THEREFROM THE EAST 1116 FEET), EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23-25-112-015

53 COUNTRY SQUIRE RD.  
PALOS HEIGHTS, ILL. 60463

Property of Cook County Clerk's Office

95211927