

UNOFFICIAL COPY

PREPARED BY AND MAIL TO:

MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181

95211948

LOAN # 7344813

DEPT-01 RECORDING \$23.00
T#0012 TRAN 3316 03/29/95 13:19:00
#3097 JM *-95-211948
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

[301] 7547324L 95010113

ASSIGNMENT OF MORTGAGE

2300

THE FIRST NATIONAL BANK OF CHICAGO does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois a certain Indenture of Mortgage bearing date the 24th day of March, 19 95 made by DANIEL S. SANDERS and BARBARA A. SANDERS, HUSBAND AND WIFE

TO THE FIRST NATIONAL BANK OF CHICAGO and all its right, title, and interest to the premises therein described as follows:

LOT 10 IN BLOCK 3 IN O. RUETER AND COMPANY'S BEVERLY HILLS 3RD ADDITION, BEING A SUBDIVISION OF THE PART OF THE EAST 855 FEET OF THE NORTH 40 ACRES OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST, OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 131 FEET OF THE WEST 166 FEET OF THE EAST 349 FEET OF THE SOUTHEAST 1/4 OF SAID SECTION 12), IN COOK COUNTY, ILLINOIS.

TAX ID# 24-12-406-010-0000

PROPERTY ADDRESS 9938 S. CAMPBELL AVE. CHICAGO, ILLINOIS 60643

60642 JH BAS

which said Mortgage is RECORDED in the RECORDER'S office of the County of COOK in the State of ILLINOIS as Document Number 95211947

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, THE FIRST NATIONAL BANK OF CHICAGO has executed this instrument by its duly authorized officer, and caused its Corporate seal to be here affixed, this 24th day of March, 19 95

Seal

THE FIRST NATIONAL BANK OF CHICAGO

BY: J. Wesley Kott, Vice President

ATTEST: Linda M. Shea, Vice President

BOX 333-CTI

95211948

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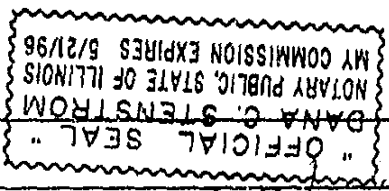
Page 2 of 2

FH8CA902.0VL

11-11-95

Property of Cook County Clerk's Office

95211948



My Commission Expires:

[Handwritten Signature]

(I am under my hand and Notarial Seal this 24th day of March

, 19 95

I, the undersigned, a Notary Public in and for said Cook County and State, do hereby certify that the above named J. Wesley Kott and the Named Linda M. Shea of THE FIRST NATIONAL BANK OF CHICAGO are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that he(he)s is such officer, that he(he)s signed, sealed with the corporate seal and delivered said instrument as a free and voluntary act of said CORPORATION and as their own free and voluntary act as Vice President and Vice President respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instrument is the corporate seal of said corporation.

LOAN # 7344813
STATE OF ILLINOIS
COUNTY OF COOK

11-11-95

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STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

Before me, a Notary Public in and for said County and State, personally appeared Borel, Inc., an Illinois corporation, by Timothy C Hadro, its PRESIDENT, who acknowledged that he did sign the foregoing instrument for and on behalf of said corporation and that the same is his free act and deed individually and as such officer and the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand this 21st day of March, 1995.

"OFFICIAL SEAL"
CHRISTINE A. PETRASSI
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 07/26/98

Christine A. Petrassi
Notary Public

My commission expires: _____

This instrument was prepared by Ilyse Dunleavy Fagel & Haber, 140 S. Dearborn, 14th Floor, Chicago, IL 60603
(Name and Address)

MAIL TO:

Troy Brethauer, Esq.
(NAME)

Wildman, Harrold, Allen, Dixon 225 W. Wacker Drive, #300
(ADDRESS)

Chicago, Illinois 60606-1229
(CITY, STATE and ZIP)

OR RECORDER'S OFFICE BOX NO. _____

SEND SUBSEQUENT TAX BILLS TO:

RICHARD DI STASCIO
(NAME)

1825 N. Sherman
(ADDRESS)

Northbrook, IL 60065
(CITY, STATE and ZIP)

BOX 333-CTI

COOK
CG. NO. 016
2 3 6 8 4 3



STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
MAR29'95 DEPT. OF REVENUE
800.00

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE STAMP
MAR29'95
800.00

95221951

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BOX 333-311

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007545708 D2

STREET ADDRESS:

CITY:

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF ROSENOW'S SUBDIVISION, A SUBDIVISION IN PART OF SAID NORTHWEST 1/4 RECORDED JUNE 13, 1962 AS TORRENS DOCUMENT NUMBER 2038368 IN BOOK 62 OF TORRENS PLATS, PAGE 19; THENCE NORTH ALONG THE EAST LINE OF SAID ROSENOW'S SUBDIVISION, A DISTANCE OF 727.49 FEET TO THE SOUTH LINE OF THE STANLEY SUBDIVISION, A SUBDIVISION IN PART OF SAID NORTHWEST 1/4, RECORDED FEBRUARY 15, 1956, AS TORRENS DOCUMENT NUMBER 1650762, IN BOOK 47 OF TORRENS PLATS, PAGE 10; THENCE EAST ALONG THE SOUTH LINE OF SAID STANLEY SUBDIVISION A DISTANCE OF 646.49 FEET TO THE WESTERLY LINE OF THE RIGHT-OF-WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AS DESCRIBED IN DEED RECORDED JUNE 3, 1918, AS DOCUMENT NO. 6334085; THENCE SOUTHEASTERLY ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 741.04 FEET TO THE SOUTH LINE OF SAID NORTHWEST 1/4, SAID SOUTH LINE BEING AN EXTENSION EAST OF THE SOUTH LINE OF SAID ROSENOW'S SUBDIVISION; THENCE WEST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4, A DISTANCE OF 794.55 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

95221951

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95211951

FILED: MAR 29 1995
COOK COUNTY TREASURER

4:17

51627

MAPPING SYSTEM

Change of Information Form.

SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME. Leave one space between the name and number...
- If you don't have enough room for your full name, just your last name will be adequate...
- Property Index numbers (PINs) must be included on every form...

Scannable document - Read the following rules:

1. Changes must be kept within the space limitations - six vs.
2. Do Not use punctuations...
3. Print in CAPITAL letters with black pen only...
4. Do Not Xerox form...
5. Allow only one space between names, numbers, and addresses.

PIN NUMBER:	1004-15-100-018-0000
NAME/TRUST#:	TRP-TECHNY LLLC
MAILING ADDRESS:	1825 WOLTH SHERMEN
CITY:	WOLTHBROOK STATE: IL
ZIP CODE:	60065-1
PROPERTY ADDRESS:	1910 TECHWAY ROAD
CITY:	WOLTHBROOK STATE: IL
ZIP CODE:	-

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