

# UNOFFICIAL COPY

Transferor: Mortgage Masters, Inc.  
1000 West Jackson Street, Suite 2000  
Chicago, IL 60601  
Phone No.: 312-746-1000  
Fax No.: 312-746-1000  
BancBoston Mortgage Corporation and BancBoston Bank, Inc.

Property: 633 SUTTON, WHEELING, COOK COUNTY, ILL. 60090  
Loan Amount: \$118,150.00  
Loan No.: 0000000000  
Closing Date: 03/29/95  
Clerk No.: 011550116

## ASSIGNMENT OF LIEN

STATE OF Illinois  
COUNTY OF Cook

95211045

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KNOWN ALL MEN BY THESE PRESENTS

THAT COWEST MORTGAGE CORP. acting herein by and through its duly authorized officer, hereinafter called Transferor, for and in the consideration of TEN AND NO 100 DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

**COWEST MORTGAGE CORPORATION**

hereinafter called Transferee, the receipt of which is hereby acknowledged, has this day sold, conveyed, transferred, and assigned and by these presents does sell, convey, transfer, and assign unto the said Transferor the heremafter described indebtedness without recourse on the above Transferor

AND Transferor by these presents sells and conveys unto Transferee all rights, title, interest, and liens owned or held by Transferor in the heremafter described land by virtue of said indebtedness hereinafter conveyed and assigned

TO HAVE AND TO HOLD unto the said Transferee, Transferee's heirs, and assigns the following described indebtedness together with all and singular the following mentioned hereinafter, and all heirs, rights, equities, remedies, privileges, titles, and interest in and to said land, which Transferor has by virtue of being legal holder and owner of said indebtedness

SAID INDEBTEDNESS, LIENS, AND BEING DESCRIBED AS FOLLOWS

One certain promissory note executed by **Therese E. Sorenson and Bryan D. Stotland**, As Joint Tenants, and payable to the order of **Mortgage Masters, Inc.** in the sum of **\$118,150.00** dated **April 29, 1994**, and bearing interest due and payable in monthly installments as therein provided

Said note being secured by lien of even date, duly recorded in **118,150.00** in the Official Public Records of Real Property of **Cook County, Illinois**, and on the following described lot, tract, or parcel of land, lying and being situated in **Cook County, Illinois** to wit

UNIT 2 IN BUILDING 2A IN KINGSPORT COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PART OF LOTS 5, 6 AND 7 IN SECTION 1 TAKEN AS A TRACT, IN OWNER'S DIVISION OF THE FARM OF CRICK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF WHIPPLE, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CASATTE NATIONAL BANK, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 29, 1986 AND KNOWN AS TRUST NUMBER 110906, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON MAY 15, 1987 AS DOCUMENT NUMBER 8726610, TOGETHER WITH THE UNDIVIDED PERCENTAGE IN TRUST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED FROM TIME TO TIME. PERMANENT INDEX NUMBER: 03034000751096

ALSO KNOWN AS 633 Sutton, Wheeling, Cook County, IL 60090

95211045

EXECUTED to be effective the 26th day of Oct, 1994

COWEST MORTGAGE CORP. DEPT. OF RECORDING \$23.50  
By Michael R. Miller TRAM 821 03/29/95 10:21:00  
Name: Michael R. Miller 08971 0 JIA \* 95-211045  
Title: Assistant Vice President COOK COUNTY RECORDER \$23.50  
18777 TRAM 8201 03/29/95 10:21:00  
08951 0 JIA \* 95-211045  
COOK COUNTY RECORDER

STATE OF TEXAS

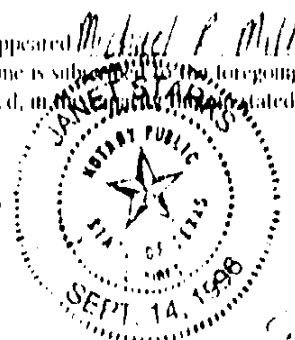
COUNTY OF DALLAS

BEFORE ME, the undersigned authority, on this 26th day of Oct, 1994, personally appeared Michael R. Miller BY Michael R. Miller of COWEST MORTGAGE CORP., a Texas corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged before me that he/she executed the same for the purposes and consideration therein expressed, in the presence of Janet Starrs, and as the act and deed of said corporation

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 26th day of Oct, 1994

Return To:  
Linda English  
BancBoston Mortgage Corporation  
7301 Baymeadows Way  
Jacksonville, FL 32256

Michael R. Miller  
Notary Public  
Printed Name of Notary  
Commission Expires 09/14/98



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Property of Cook County Clerk's Office

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