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Prepared by Lisa Doherty
and after recording returned to:
AMERICAN ASSIGNMENT SERVICES
6 BROADWAY 5th Ave Suite 202
Et Haverhill MA 01830

POOL No. 050643
BSB Loan No. 0060962
INV Loan No. 1658690723
BU Loan No. 6002156

DEPT. OF RECORDING \$23.50
140008 TRAN 0193 03/29/95 13:04:00
#1092 (1) # 95-211240
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

MORTGAGE:

Date: September 20, 1994

Date: 09/04/92 Original Loan Amount: \$116,000.00
Mortgagor: KEVIN J SKOPICK AND LINDA M SKOPICK, H/W
Original Mortgage: W.M. BLOCK & CO., INC.

RECORDED IN the Official Real Property Records of COOK County, ILLINOIS, as shown below.

Recording Date: 09/11/92 Document/Instrument #: 02673778
Tax Parcel/ID No. 19 08 412 108

NOTE SECURED BY MORTGAGE:

Assignor: Bluebonnet Savings Bank FSB, 3100 Monticello, Dallas, Texas 75205
Assignee: Bank United of Texas FSB, 3800 Buffalo Speedway, Houston, Texas 77098

PROPERTY SUBJECT TO LIEN: 5219 S MENARD, CHICAGO, ILLINOIS 60638
(See Legal Description)

For value received, Assignor does hereby grant, bargain, convey, sell, assign, transfer and deliver unto Assignee the above described Mortgage, together with the note(s) and obligation(s) therein described or referred to, all sums of money, due or to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

To have and hold the same unto Assignee, its successors and assigns forever.

Witness:

Bluebonnet Savings Bank FSB

By:

Name: Bobbi Ashton

By:

Name: Chris Nestor
Title: Vice President



SEAL

STATE OF FLORIDA)
COUNTY OF BROWARD) SS:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Chris Nestor, Vice President of Bluebonnet Savings Bank FSB, a federally chartered savings bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of December, 1994.

My commission expires:
October 9, 1996

E. J. Luckl, Notary Public

SEAL



E. J. LUCKL
MY COMM. BY # CC 270150
EXPIRES October 9, 1996
BONDED THRU TRUY FAIN INSURANCE INC

23.50

95211240

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EXHIBIT A

LOT 40 (EXCEPT THE SOUTH 11-1/2 FEET THEREOF) AND LOT 41 (EXCEPT THE NORTH 2 FEET THEREOF) IN BLOCK 13 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 NORTH OF ARCHER AVENUE. IN SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2900
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