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95211251

Prepared by Lisa Dobby
and other recorders on file
AMERICAN ASSIGNMENT SERVICES
1100 Hill St. Ave. Suite 202
Chicago, Illinois 60614

POOL No. 250030
BSB Loan No. 0343525
INV Loan No. 1662094817
BU Loan No. 6013425

DEPT OF RECORDING \$23.50
1500018 TRAN 0193 03/29/95 13:06:00
\$1108 : DE * - 95 - 211251
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

MORTGAGE:

Date: September 20, 1994

Date: 03/30/94 Original Loan Amount: \$108,000.00

Mortgagor: MICHELE MASI AND KEVIN MASI, W/H

Original Mortgagor: OXFORD FUNDING GROUP, LTD.

RECORDED IN the Official Real Property Records of COOK County, ILLINOIS, as shown below:

Recording Date: 03/31/94 Document/Instrument #: 94-289932

Tax Parcel/ID No: 02-22-401-028

NOTE SECURED BY MORTGAGE:

Assignor: Bluebonnet Savings Bank FSB, 3100 Monticello, Dallas, Texas 75205

Assignee: Bank United of Texas FSB, 3800 Buffalo Speedway, Houston, Texas 77098

PROPERTY SUBJECT TO LIEN: 302 WEST GLADE, PALATINE, ILLINOIS 60067

(See Legal Description)

LOT 19 IN BLOCK 29 IN A. T. MC INTOSH AND COMPANY'S PLUM GROVE ROAD DEVELOPMENT IN SECTIONS 22 AND 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 02 22 401 028

For value received, Assignor does hereby grant, bargain, convey, sell, assign, transfer and deliver unto Assignee the above described Mortgage, together with the notes and obligations thereon described or referred to, all sums of money, due or to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

To have and hold the same unto Assignee, its successors and assigns forever.

Witness:

Bluebonnet Savings Bank FSB

By: *Bobbi Ashton*
Name: Bobbi Ashton

By: *Chris Nestor*
Name: Chris Nestor
Title: Vice President

SEAL



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STATE OF FLORIDA)
COUNTY OF BROWARD) SS:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Chris Nestor, Vice President of Blumhomet Savings Bank FSB, a federally chartered savings bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

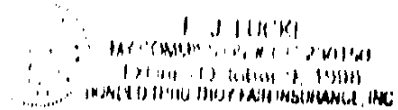
Given under my hand and official seal, this 29th day of December, 1994

My commission expires
October 9, 1996.

F. J. Lurki, Notary Public

SLAI

ORIGIN: 656 by FNMA # 002 (001, 60)



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1/1/2025