

95212910

UNOFFICIAL COPY

CMC Loan#: 625713157  
CAPSTEAD#: 651394397  
Pool: 0242407  
INV#: 1660810787

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

95 MAR 24 PM 2:11

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,  
**CITICORP MORTGAGE, INC.**

a Delaware corporation (assignor), whoes address is 670 Mason Ridge Center Drive, St. Louis, MO 63141, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

**CAPSTEAD INC.** a Delaware corporation, whose address is 2711 North Haskell Avenue, Dallas, Texas 75204, its successors or assigns, (assignee). Said mortgage bearing the date 09/13/93, made by **MICHEAL A TYRPEKL AND DENIS J O'HALLORAN** to **BANCPUS MORTGAGE CORP** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book Page as Document # 95773874

upon the property situated in said State and County as more fully described in said mortgage.

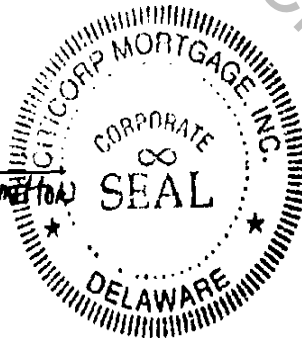
SEE EXHIBIT 'A' ATTACHED

commonly known as: 3929 EAST AVE  
STICKNEY, IL 60402

dated ~~01/06/95~~ 12-6-94 PC  
**CITICORP MORTGAGE, INC.**

By:

*Richard A. Lauman*  
~~RICHARD A. LAUMAN~~ *ALLAN D. HAMILTON*  
VICE PRESIDENT

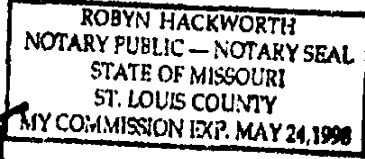


RECORDING 23.00  
MAIL 0.50  
# 95212910

STATE OF MISSOURI  
COUNTY OF ST. LOUIS

The foregoing instrument was acknowledged before me this ~~6th day of January, 1995~~ 12-6-94 PC, **RICHARD A. LAUMAN** of **CITICORP MORTGAGE, INC.** on behalf of said CORPORATION.

*Robyn Hackworth*



Notary Public *Robyn Hackworth*  
when recorded return to:  
Nationwide Title Clearing  
7530 Glencaks Blvd., #200  
Burbank, California, 91504



95212910

23.50  
PV

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

COOK COUNTY

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE

94852719

Inv/Pool 437 063  
Pool No. 242407M  
Loan No. 10499730  
Loan No. 0625713157

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That BANCPLUS MORTGAGE CORP., Assignor, a corporation organized and existing under the laws of the State of Texas, whose business address is 9601 McALLISTER FREEWAY, SAN ANTONIO, TX 78216, for good and valuable consideration paid by CITICORP MORTGAGE, INC., Assignee, whose business address is 15851 CLAYTON RD., ST. LOUIS, MO 63011, does hereby grant, bargain, sell, assign, transfer and set over to Assignee the Mortgage dated the 13TH Day of SEPTEMBER, 1993, made by MICHAEL A. TYRPEKL, AN UNMARRIED PERSON AND DENIS J. O'HALLORAN, AN UNMARRIED PERSON to BANCPLUS MORTGAGE CORP. in the principal sum of \$94900.00, recorded on the 27TH day of SEPTEMBER, 1993, in DOCUMENT #93773874 of the Mortgage Records of COOK County, ILLINOIS, covering premises:

LOT 20 AND THE NORTH 15 FEET OF LOT 21 IN BLOCK 4 IN WACHTER'S SUB-DIVISION OF BLOCKS 3 TO 6, 11 AND 12 IN NICKERSON'S SUBDIVISION IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

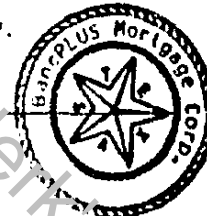
REAL ESTATE TAX ID1: 19-06-204-05

Together with the Note, Bond or obligation therein described, the money due and to grow due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated AUGUST 1ST, 1994

BANCPLUS MORTGAGE CORP.

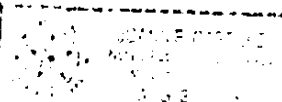
By [Signature]  
ROGER D. STOTTS  
VICE PRESIDENT



STATE OF TEXAS  
COUNTY OF BEXAR

Before me, the undersigned authority, on this day personally appeared the above signor, of BANCPLUS MORTGAGE CORP., a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that said signor executed the same as said signor's free act and deed for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand AUGUST 1ST, 1994



[Signature]  
JOANN F. CASTILLO  
Notary Public in and for the  
State of Texas County of Bexar

My Commission Expires:  
8/21/95  
AL01 - 061094CJL - 6051  
Prepared by/Return to:  
BancPLUS Mortgage Corp.  
9601 McAllister Fwy  
San Antonio, Tx 78216-6051



DEPT-01 RECORDING 123.50  
T#0888 TRAN 2954 10/03/94 08:29:00  
#0132 # JES \* -94-852719  
COOK COUNTY RECORDER

23<sup>50</sup>  
EX

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