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95212076

Recording requested by,  
Prepared by and after recording return to:

MMSI  
Attn. Sherry Doza  
1980 Post Oak Blvd., Suite 600  
Houston, Texas 77056  
Tel. (713) 622-9241

Pool: 377822  
Loan Number: 002542  
Index: 285\_9501

DEPT-01 RECORDING \$25.50  
T#0008 TRAN 0215 03/29/95 14:44:00  
#1216 # DF #-95-212076  
COOK COUNTY RECORDER

285\_9501

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FIRST CHESAPEAKE FINANCIAL CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by RONALD S. KLECKA AND DAWN E. KLECKA ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93200574  
Original Beneficiary: PRESIDENTIAL MORTGAGE COMPANY  
Loan Amount: \$104,000.00  
Property Address: 1640 WHITCOMB AVENUE  
DES PLAINES IL 60018

For and in consideration of the sum of ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MCA MORTGAGE CORPOPATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN#: 09-21-303-021

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16th day of March, 1995

FIRST CHESAPEAKE FINANCIAL CORPORATION

By: Sherry Doza  
SHERRY DOZA  
VICE PRESIDENT

Attest: Cindy J. Harrison  
CINDY J. HARRISON  
ASSISTANT SECRETARY

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Office

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JA

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01/02/2021

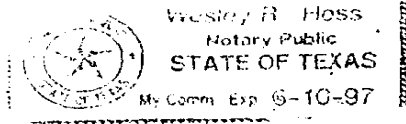
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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 16th day of March, 1995, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FIRST CHESAPEAKE FINANCIAL CORPORATION, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



W.R.H.

WESLEY R. HESS  
MY COMMISSION EXPIRES 6/10/97

**Assignee's Address:**  
23999 NORTHWESTERN HWY., SUITE 102  
SOUTHFIELD, MI 48075

**Assignor's Address:**  
9011 ARBORETUM PARKWAY, SUITE 200  
RICHMOND, VA 23236

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11/11/2011

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EXHIBIT A

002542

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Cook

LOT 17 IN BLOCK 6 IN ARTHUR T. MC INTOSH AND COMPANY'S DES PLAINES HEIGHTS, A SUBDIVISION OF BLOCK 10 IN NORRIE PARK, A SUBDIVISION OF THE NORTH PART (EAST OF RAILROAD) OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART LYING EAST OF THE RAILROAD AND SOUTH OF NORRIE PARK AFORESAID, OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART WEST OF DES PLAINES ROAD OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1919 AS DOCUMENT NUMBER 6647601, ALL IN COOK COUNTY, ILLINOIS.

09-21-303-021

Cook County Clerk's Office

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