

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

No. 510  
November 1994

95212233

**WARRANTY DEED**  
~~Joint Tenancy~~  
**Statutory (ILLINOIS)**  
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**THE GRANTOR(S)**

RAYMOND W. JOHNSON, single, never married

DEPT-01 RECORDING \$27.00  
T#0012 TRAN 3329 03/29/95 15:00:00  
#3206 + JM \*-95-212233  
COOK COUNTY RECORDER

of the City of Miami County of Dade  
State of Florida for and in consideration of  
TEN & 00/100 (\$10.00) DOLLARS,  
and other good and valuable considerations

\_\_\_\_\_ in hand paid,  
CONVEY(S) \_\_\_\_\_ and WARRANT(S) \_\_\_\_\_ to

RADA SMOOT,  
860 Hinman Ave. #305, Evanston, IL 60202

(Name and Address of Grantees)

~~not in Tenancy in Common~~ but in **JOINT TENANCY**, the following  
described Real Estate situated in the County of Cook  
in the State of Illinois, to wit:

Above Space for Recorder's Use Only

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

95212233  
73445410 72/1/95

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises ~~not in tenancy in common, but in joint tenancy forever~~

Permanent Real Estate Index Number(s): 14-28-23-016-1065

Address(es) of Real Estate: 2800 N. Pine Grove, Unit 10, Chicago, Illinois 60657

DATED this: 3-1-95 day of March 1995

Please  
print or  
type name(s)  
below  
signature(s)

Raymond W. Johnson (SEAL) \_\_\_\_\_ (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that Raymond W. Johnson, single, never married

personally known to me to be the same person whose name is subscribed  
the foregoing instrument, appeared before me this day in person and acknowledged that  
he signed, sealed and delivered the said instrument as his  
free and voluntary act, for the uses and purposes therein set forth, including the release and  
waiver of the right of homestead.

" OFFICIAL SEAL "  
LEAH AUBEL  
NOTARY PUBLIC  
STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/22/96

110-800 X05

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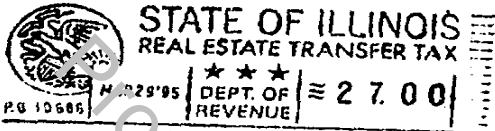
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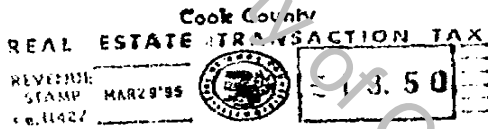
Warranty Deed  
~~JOINT TENANTS~~  
INDIVIDUAL TO INDIVIDUAL

TO

COOK  
CO. NO. 016  
235873



020328



★ 08507  
★  
★  
★  
★



Given under my hand and official seal, this 24th day of March 19 95  
Commission expires 7/22 19 95  
*[Signature]*  
NOTARY PUBLIC

This instrument was prepared by Leo G. Aubel, Aubel & Aubel, P.C., 55 W. Monroe St., #3500  
Chicago, Illinois 60603 (Name and Address)

MAIL TO: Bernard Michna #304 (Name)  
1800 Sherman Av. (Address)  
Evanston, IL 60201 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
Rada Smoot 1 J (Name)  
2800 Pine Grove (Address)  
Evanston, IL 60634 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. **BOX 333-CTT**

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## EXHIBIT "A"

### LEGAL DESCRIPTION

UNIT NUMBER 1-J, IN THE BREWSTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 IN BLOCK 2 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25209737 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 14-28-123-016-1065

COMMONLY KNOWN AS: 2800 N. PINE GROVE AVENUE  
UNIT 1-J  
CHICAGO, ILLINOIS 60657

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## MAPPING SYSTEM

### Change of Information Form.

**Scannable document - read the following rules**

1. Changes must be kept within the space limitations shown...
2. Do Not use punctuations...
3. Print in CAPITAL letters with black pen only...
4. Do Not Xerox form...
5. Allow only one space between names, numbers, and addresses...

**SPECIAL NOTE:**

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number...
- If you don't have enough room for your full name, just your last name will be adequate...
- Property Index numbers (PIN#) must be included on every form...

PIN NUMBER:

14 - 28 - 123 - 016 - 1065

NAME/TRUST#:

RADA SMOOT

MAILING ADDRESS:

2800 N PINE GROVE 1J

CITY:

CHICAGO

STATE:

IL

ZIP CODE:

60657-

PROPERTY ADDRESS:

2800 N PINE GROVE 1J

CITY:

CHICAGO

STATE:

IL

ZIP CODE:

60657-

FILED: MAR 20 1994

COOK COUNTY TREASURER

95212233

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11/20/2014