RELEASE OF MORTGAGE

COUNTY OF __COOK

. DEPT-01 RECORDING

\$23,00

. T#0012 TRAN 3329 03/29/95 15:11:00

#3242 # JM *-95-212269

COOK COUNTY RECORDER

33

KNOW ALL MEN BY THESE PRESENTS that HARRIS TRUST AND SAVINGS BANK, of Cook County, Illinois, for each in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, AND QUITCLAIM unto OPUS NORTH CORPORATION, an Illinois corporation, of Cook County, Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated September 30, 1993 and recorded October 12, 1993, in the Recorder's Office of Cook County, Illinois, as Document No. 93812909, to the premises therein described as follows:

SEE Exhibit A ATTACHED HERETO AND MADE A PART HEREOF

together with all appurtenances and privileges thereunto belonging or appertaining.

DATED this 28 day of March, 1995.

HARRIS TRUST AND SAVINGS BANK

		By: Juan A liambione
		It: Yu President
STATE OF ILLINOIS)	7
) 55	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Crandition, and personally known to me to be the Vice President of HARRIS TRUST AND SAVINGS BANK, an Idlinois banking corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President, he/she signed, sealed and delivered said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this $\frac{28}{28}$ day of March, 1995.

My Commission Expires: 3-19-97

My Commission Expires: 3-19-97

My Commission Expires 3/19/97

Property of Coot County Clert's Office

AN CONTRACTOR STATES

LEGAL DESCRIPTION OF PROPERTY

Parcel 1

Lots 5 and 23 in Rivercrest of Crestwood Subdivision, being a subdivision of part of the East Half of Section 33, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2

Perpetual easement to keep and maintain a pylon sign and perpetual non-exclusive easement to erect, maintain, improve, light, repair and replace the pylon sign along with easement for the installation and use of utility lines to the pylon and ingress and egress to the pylon area for the benefit of Parcel 1, and others as created by Grant of Sign Easement dated March 25, 1993 and recorded March 25, 1993 as Document 93223680 from American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated July 15, 1989 and known at Trust Number 10892909 to Opus North Corporation, a corporation of Illinois, and Dayton hulson Corporation over, across, under and through the following Locs 2 and 15 in Rivercrest of Crestwood Subdivision, being a described property: subdivision of part of the East Half of Section 33, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, according to the plat thereof recorded December 17, 1991, with the Recorder of Deeds of Cook County, Illinois, as Document 91661848, and more fully described in Exhibit "D" of said document.

Parcel 3

Easements as set forth in Operation and Easement Agreement dated March 25, 1993 and recorded March 25, 1993 as Document 93223673 by and among Dayton Hudson Corporation, American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated July 15, 1989 and known as Trust Number 10892909, and Opus North Corporation, a corporation Clart's Orgica of Illinois.

Address of Property:

13120-30 Rivercrest Drive

Crestwood, Illinois

PIN:

24-33-408-001 24-33-408-006

This Instrument Prepared By And After Recording Return To:

Ann Duker McDermott, Will & Emery 227 West Monroe Street Chicago, Illinois 60606

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PSZIZIPECOOK COUNTY CLARK'S OFFICE

MOVIE AND

RIDER - LEGAL DESCRIPTION

UNIT NUMBER "1-N", IN THE LAKESIDE MANOR II CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE SOUTHWESTERLY 125 FEET (EXCEPT THE NORTHWESTERLY 50 FEET THEREOF)
OF LOT 11 IN 8.0CK 6 IN HUNDLEY'S SUBDIVISION IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLALATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91508803, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT OF THE USE OF P.I.N., A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, RECORDED AS DOCUMENT 91508803.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OF PARKING SPACES AS SET FORTY IN DECLARATION OF EASEMENTS RECORDED DECEMBER 6, 1991 AS DOCUMENT 91043162 AND AS CREATED BY DEED MADE BY HARRIS TRUST AND SAVINGS BANK, UNDER TRUST AGREEMENT DATED JUNE 24, 1986 AND KNOWN AS TRUST NUMBER 43654 TO PETER L. BRITT AND THOMAS A. BRITT, RECORDED DECEMBER 31, 1991 AS DOCUMENT 91696653.

14-21-106-040-1003

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Property of Cook County Clark's Office

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