

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5811 S. Halsted Avenue Chicago, Illinois 60626 (312) 555-3323

RELEASE OF MORTGAGE

Loan No. 102327-6

THE ABOVE SPACE FOR RECORDED USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto George J Stojan & Sophie H Stojan, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 22 125 785 to the promises therein described to-wit: ASSIGNMENT OF RENTS DOC # 22 125 786 REC 11-20-72

Lot 29 in Volk Brothers 1st add to Shaw Estates in the NE fractional 1/4 of sec 24, T 40 N, R 12, E of the 3rd P.M., lying S of Indian Boundary Line, as shown on plat document 8242972, in Cook Co., IL

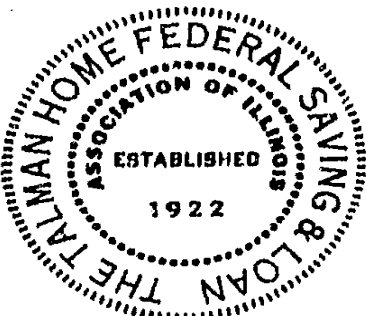
Pin # 12-24-212-021
c/k/a 2817 N. Osceola,
Chicago

DEPY-01 \$23.50
T49997 TRAN 7529 03/30/95 09:21:00
47338 + DW * - 95 - 2 1352 1
COOK COUNTY RECORDER

Said Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 19th day of Oct 19 84

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Attest: *[Signature]* Assistant Secretary By: *[Signature]* Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this 19th day of October 1984 and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

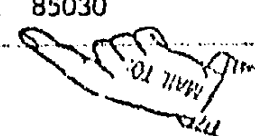
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY
DIANE MORRIS
4242 N HARLEM AVE.
NORRIDGE, IL 60634

[Signature]
ANNA M SCIMECA
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Recorder's Box No. _____
Mailed to:
George Stojan
2817 N/Osceola/
16439 N. 34th Way
Phoenix, Arizona 85030



23.50
27.50

REALTOR SERVICES # 038081 1 OF 4

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