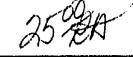
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San Harris

EXHIBIT A . LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF THE EAST 344 FEET (EXCEPT THE EAST 50 FEET THEREOF TAKEN FOR ROADWAY) OF THE NORTH 146 FEET OF THE SOUTH 396 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID BAST 344 FERT, THENCE SOUTH 89 DEGREES, 52 HINUTES, 56 SECONDS, EAST, ALONG THE SOUTH LINE OF SAID EAST 344 FEET, 108.00 FEET, THENCE NORTH @ DEGREES, 06 MINUTES, 41 SECONDS EAST, ALONG A LINE WHICH IS PARALLEL TO THE WEST LINE OF SAID EAST 344 FEET, 26, 18; THENCE SOUTH B9 DEGREES, 53 SECONDS, 19 HINUTES, EAST 81.46 FEET TO A POINT OF BEGINNING ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL, THENCE NORTH @ DEGREES, @4 MINUTES, 18 SECONDS EAST, ALONG SAID CENTER LINE AND THE SOUTHERLY AND NORTHERLY EXTENSIONS THEREOF, 62.03 FEET, THENCE SOUTH 89 DEGREES AS MINUTES, 19 SECONDS EAST 24.83 FEET TO A POINT ON THE NORTHERLY EXTENSION OF THE CHYTER LINE OF A PARTY WALL, THENCE SOUTH Ø DEGREES, 09 MINUTES, 09 SECONDS WEST. ALONG SAID CENTER LINE AND THE NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF, 62 00 FEET, THENCE NORTH 89 DEGREES, 53 MINUTES, 19 SECONDS WEST 24.75 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS AND CONTAINING 1507 SQUARE FEET THERETH.

PARCEL 21

++ 114 to

A PERPETUAL HON-EXCLUSIVE EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS ON, OVER, ACROSS, IN, UPON AND TO THE COMPON AREA AS CONTAINED IN THE DECLARATION RECORDED DECEMBER 6, 1994 AS DOCUMEN! 04 021,791

COMMON ADDRESS: 11030 SOUTH ROBERTS ROAD, UNIT 11, PALOS HILLS, ILLIPOIS Office

PERMANENT TAX NUMBER: 23-14-400-057

Carl Counts) REAL ESTATE TRACETAL フェ SECTION TOTALL TRAINS * # # SAPAN MANA, P. V. Second Dept Of PEVENUE

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SUBJECT TO:

A PERPETUAL EASEMENT IS HEREBY GRANTED TO THE CITY OF PALOS HILLS, A MUNICIPAL CORPORATION OF ILLINOI, AND TO NORTHERN ILLINOIS GAS COMPANY, AMERITECH, COMMONWEALTH EDISON COMPANY, METROVISION, THEIR SUCCESSORS AND ASSIGNS, FOR THE FULL AND FREE RIGHT AND AUTHORITY TO INSTALL, CONSTRUCT, AND OTHERWISE ESTABLISH, RELOCATE. REMOVE RENEW, REPLACE, OPERATE, INSPECT, REPAIR AND MAINTAIN WATERMAINS, FIRE HYDRANTS, VALVES AND WATER SERVICE FACITIES, SANITARY SEWER PIPES, MANHOLES AND STORM SEWER CONNECTIONS, ELECTRIC TRANSMISSION AND DISTRIBUTION WIRES AND CABLES, AND SUCH OTHER SAID APPURTENANCES AND FACILITIES AS MAY BE NECESSARY OR CONVENIENT RELATED TO SAID WATER DISTRIBUTION WIRES AND CABLES, IN, ON, UPON, OVER, THROUGH, ACROSS AND UNDER ALL OF THE REAL ESTATE, EXCEPT THOSE PARTS THEREOF OCCUPIED BY BUILDINGS, DESCRIBED AS FOLLOWS: THE EAST 344 FEET (EXCEPT THE EAST 50 FEET THEREOF TAKEN FOR ROADWAY) OF THE NORTH 146 FEET OF THE SOUTH 396 FEET OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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