

# UNOFFICIAL COPY

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## TRUSTEE'S DEED-JOINT TENANCY

This indenture made this 24TH day of FEBRUARY 1995 between **MARQUETTE NATIONAL BANK**, a National Banking Association, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said bank in pursuance of a trust agreement dated the 30TH day of OCTOBER 1987 and known as Trust Number 11765 part of the first part, and

DEPT-01 1995.00  
 15999 TRAM 7539 03/30/95 1310 1900  
 27459 FDU 8-95-2 135 152.00  
 COOK COUNTY RECORDER

**LEONARD S. JEZIORNY AND ADELINE JEZIORNY, HIS WIFE**

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Whose address is: 3200 WEST 60TH PLACE, CHICAGO, ILLINOIS 60620, not as tenants in common, but as joint tenants, parties of the second part. Witnesseth, That said party of the first part in consideration of the sum of TEN and no/100 DOLLARS AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby **CONVEY & QUITCLAIM** unto said party of the second part, the following described real estate, situated in COOK County, Illinois,

### SEE ATTACHED LEGAL DESCRIPTION

Permanent tax # 29-14-400-057

Address of Property: 11030 SOUTH ROBERTS ROAD, #11, PALOS HILLS, ILLINOIS 60465

together with the tenements and appurtenances therunto belonging, **TO HAVE AND TO HOLD** the same unto said parties of the second part forever, not in tenancy in common, but in Joint Tenancy.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county to secure the payment of money, and remaining unreleased at the date of the delivery hereof. **IN WITNESS WHEREOF**, said party of the first part has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Assistant Secretary, this day and year first, a/s yy written.

**MARQUETTE NATIONAL BANK, Trustee as Aforesaid**



BY

Attest:

*[Signature]*  
 Trust Officer  
*[Signature]*  
 Assistant Secretary

State of Illinois 585  
 County of Cook

I, the undersigned, a Notary Public in and for the County and State, Do Hereby Certify that the above named Trust Officer and Assistant Secretary of the MARQUETTE NATIONAL BANK, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the corporate seal of said bank to be thereunto affixed, as their free and voluntary act and as the free and voluntary act of said bank for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 31TH day of MARCH 1995

00319871

**AFTER RECORDING, PLEASE MAIL TO:**

SCOTT L. HUSTROM  
10731 S WESTERN  
CHICAGO, ILLINOIS 60645

*[Signature]*  
 Notary Public

THIS INSTRUMENT WAS PREPARED BY  
 OLIVEN E. SKINNER JR.  
 MARQUETTE NATIONAL BANK  
 8155 SOUTH PULASKI ROAD  
 CHICAGO, IL 60620

BARBARA A. KATZ  
 Notary Public, State of Illinois  
 My Commission Expires 12/13/96

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2500 EA

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## EXHIBIT A - LEGAL DESCRIPTION

### PARCEL 1:

THAT PART OF THE EAST 344 FEET (EXCEPT THE EAST 50 FEET THEREOF TAKEN FOR ROADWAY) OF THE NORTH 146 FEET OF THE SOUTH 396 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID EAST 344 FEET; THENCE SOUTH 89 DEGREES, 52 MINUTES, 56 SECONDS, EAST, ALONG THE SOUTH LINE OF SAID EAST 344 FEET, 108.00 FEET; THENCE NORTH 0 DEGREES, 06 MINUTES, 41 SECONDS EAST, ALONG A LINE WHICH IS PARALLEL TO THE WEST LINE OF SAID EAST 344 FEET, 16.18; THENCE SOUTH 89 DEGREES, 53 SECONDS, 19 MINUTES, EAST 81.46 FEET TO A POINT OF BEGINNING ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 0 DEGREES, 04 MINUTES, 18 SECONDS EAST, ALONG SAID CENTER LINE AND THE SOUTHERLY AND NORTHERLY EXTENSIONS THEREOF, 62.00 FEET; THENCE SOUTH 89 DEGREES, 53 MINUTES, 19 SECONDS EAST 24.83 FEET TO A POINT ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 0 DEGREES, 09 MINUTES, 09 SECONDS WEST, ALONG SAID CENTER LINE AND THE NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF, 62.00 FEET; THENCE NORTH 89 DEGREES, 53 MINUTES, 19 SECONDS WEST 24.75 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS AND CONTAINING 1537 SQUARE FEET THEREIN.

### PARCEL 2:

A PERPETUAL, NON-EXCLUSIVE EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS ON, OVER, ACROSS, IN, UPON AND TO THE COMMON AREA AS CONTAINED IN THE DECLARATION RECORDED DECEMBER 6, 1994 AS DOCUMENT 04 021,791

COMMON ADDRESS: 11030 SOUTH ROBERTS ROAD, UNIT 11, PALOS HILLS, ILLINOIS

PERMANENT TAX NUMBER: 23-14-400-057

Cook County  
REAL ESTATE TRANSFER TAX  
11/11/94  
MAY 11 1995  
59.54

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
DEPT OF REVENUE

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SUBJECT TO:

A PERPETUAL EASEMENT IS HEREBY GRANTED TO THE CITY OF PALOS HILLS, A MUNICIPAL CORPORATION OF ILLINOI, AND TO NORTHERN ILLINOIS GAS COMPANY, AMERITECH, COMMONWEALTH EDISON COMPANY, METROVISION, THEIR SUCCESSORS AND ASSIGNS, FOR THE FULL AND FREE RIGHT AND AUTHORITY TO INSTALL, CONSTRUCT, AND OTHERWISE ESTABLISH, RELOCATE, REMOVE, RENEW, REPLACE, OPERATE, INSPECT, REPAIR AND MAINTAIN WATERMAINS, FIRE HYDRANTS, VALVES AND WATER SERVICE FACILITIES, SANITARY SEWER PIPES, MANHOLES AND STORM SEWER CONNECTIONS, ELECTRIC TRANSMISSION AND DISTRIBUTION WIRES AND CABLES, AND SUCH OTHER SAID APPURTENANCES AND FACILITIES AS MAY BE NECESSARY OR CONVENIENT RELATED TO SAID WATER DISTRIBUTION WIRES AND CABLES, IN, ON, UPON, OVER, THROUGH, ACROSS AND UNDER ALL OF THE REAL ESTATE, EXCEPT THOSE PARTS THEREOF OCCUPIED BY BUILDINGS, DESCRIBED AS FOLLOWS: THE EAST 344 FEET (EXCEPT THE EAST 50 FEET THEREOF TAKEN FOR ROADWAY) OF THE NORTH 146 FEET OF THE SOUTH 396 FEET OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

11/11/11