

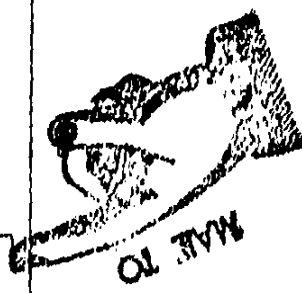
UNOFFICIAL COPY

PREPARED BY:

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL. 60008

LOAN NO. 12-1399



0117-01

\$23.50

149999 1670 1560 037 30795 14301400

77473 4 13N R-125-2 C5656
COOK COUNTY RECORDER

95213656

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC.
A MINNESOTA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 28, 1995

JESUS URBANO - GUZMAN AND MARIA C. HERRERA, HUSBAND AND WIFE; ENRIQUE RODRIGUEZ, executed by
MARRIED TO VIRGINIA RODRIGUEZ

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL. 60008

and who's principal place of business is
DOCUMENT NO.

and recorded in Liber
State of ILLINOIS

page(s)
described as follows:

COOK

County Records.

PARCEL 1: LOT 6331 IN WOODLAND HEIGHTS EAST, BEING A RESUBDIVISION
OF LOTS 6268, 6269, AND 6270 OF WOODLAND HEIGHTS UNIT 13, A
SUBDIVISION IN SECTIONS 25, 26, 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS
SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS
DOCUMENT NO. 21 397 105 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY,
ILLINOIS.

417799525 1/3 C115

PIN # 06-25-312-062 VOL. 061

COMMONLY KNOWN AS: 1514 MCKOOL AVENUE, STREAMWOOD, IL. 60107

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

95213656

95213656

J. S. [Signature]

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Property of Cook County Clerk's Office

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[Handwritten Signature]
By: WILLIAM W. GIAMBRONE

Witness: _____

Its: PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By: _____

Its: _____

Property of Cook County Notary Public Office

STATE OF ILLINOIS
COUNTY OF COOK

On MARCH 28, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE

known to me to be the PRESIDENT
and

_____ , known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Handwritten Signature]
Notary Public

7/25/98
My Commission Expires

COOK

County, IL

"OFFICIAL SEAL"
Kimberly M. Bramlett
Notary Public, State of Illinois
My Commission Expires 7/20/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95213656

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