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GEORGE E. COLE
LEGAL FORMS

No. 810
November 1994

WARRANTY DEED
~~Joint-Tenancy~~
Statutory (ILLINOIS)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR(S) RUDOLPH A. JAMES and VELMA R. JAMES, his wife as joint tenants

of the CITY of Chicago County of Cook
State of ILLINOIS for and in consideration of
TEN AND 00/100 (\$10.00) ***** DOLLARS,
and other good and valuable considerations _____

_____ in hand paid,
CONVEY(S) _____ and WARRANTY(S) _____ to
PAMLA R. NELSON and
PEARL KING as tenants in common

(Names and Address of Grantees)

~~NOT A VALID INSTRUMENT~~ the following
described Real Estate situated in the County of COOK
in the State of Illinois, to wit:

The North 28 feet of Lot 34 and the South 4 feet of Lot 35 in Block 2 in Storke's Subdivision of Auburn in the West 1/2 of the Southwest 1/4 of Section 28, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

95213758

DEPT-01 \$25.50
45999 1601 756 0173079 1437000
7580 1 00 50 12 13758
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

4178060 15/13 get do hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 20-28-323-002 Vol. 433

Address(es) of Real Estate: 7805 South Union Chicago, Illinois 60620

DATED this: 28th day of March 1995.

Please print or type name(s) below signature(s)

Rudolph A. James (SEAL) Velma R. James (SEAL)
RUDOLPH A. JAMES VELMA R. JAMES

(SEAL) _____ (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RUDOLPH A. JAMES and Velma R. James his wife as joint tenants

OFFICIAL SEAL
LUKE HANSEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES JULY 2, 1996
P. H. C.

personally known to me to be the same person is whose name is are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Handwritten signature

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Warranty Deed
JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL

JAMES

TO

NELSON &

King

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

Given under my hand and official seal, this 28th day of March 19 95

Commission expires 19 _____
Luke Hunter
NOTARY PUBLIC

This instrument was prepared by LUKE HUNTER 439 East 31st Street Chicago, IL 60616
(Name and Address)



PATRICK JENNINGS
(Name)
5353 W. BYRON
(Address)
CHICAGO IL 60641
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

PAMLOR NELSON
(Name)

7805 S. UNION
(Address)

CHICAGO IL 60620
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

OFF 112556

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MAPPING SYSTEM

Change of Information

00217

Scannable document - read the following rules

- 1 Changes must be kept within the space boundaries shown
- 2 Do not use punctuation
- 3 Print in CAPITAL letters with black pen only
- 4 Do not Xerox form
- 5 Allow only one space between names, numbers, and addresses

SPECIAL NOTE:

- If a TRACT number is included, it must be put with the NAME, leave one space between the name and number
- If you don't have enough room for your full name, just your last name will be adequate
- Property Index numbers (PWI) must be included on every form

PIN NUMBER:	20	-	28	-	323	-	002	-	0000											
NAME/TRUST#:	P	A	M	L	O	R	N	E	L	S	O	N								
MAILING ADDRESS:	7	0	0	5	S	O	U	T	H	U	N	I	O	N	A	V	E			
CITY:	C	H	I	C	A	G	O											STATE:	I	L
ZIP CODE:	6	0	6	2	0	-														
PROPERTY ADDRESS:	7	0	0	5	S	O	U	T	H	U	N	I	O	N	A	V	E			
CITY:	C	H	I	C	A	G	O											STATE:	I	L
ZIP CODE:	6	0	6	2	0	-														

95213758

FILED: MAR 30 1995

COOK COUNTY TREASURER

[Signature]
TREASURER

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