

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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RELEASE DEED

MAIL TO:

MAIL TO → BOX 352

95213383

NAME & ADDRESS OF PREPARER:

BETH WARTENBERG
7222 W. CERMAK RD.
NORTH RIVERSIDE, IL. 60546

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

THE MID-CITY NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

(NAME AND ADDRESS)

RAYMOND J. FABBRI AND REGINA H. FABBRI, HUSBAND AND WIFE, 9455 NORTH LECLAIRE AVENUE, SKOKIE, IL. 60077

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 8TH of JUNE, 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92-44 1084, to the premises therein described as follows, situated in the County of COOK

State of Illinois, to wit:

LOT 35(EXCEPT THE SOUTH 22 FEET THEREOF), AND ALL OF LOT 36 IN BLOCK 6 IN JOHN BROWN'S NILES CENTER SIMPSON STREET STATION SUBDIVISION, IN THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 \$23.00
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#7331 + DW *-95-213383
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-16-210-062

Addres(s) of premises: 9455 NORTH LECLAIRE AVENUE, SKOKIE, IL. 60077

Witness _____ hand _____ and seal _____, this 27TH day of MARCH, 19 95

THE MID-CITY NATIONAL BANK OF CHICAGO

John W. Gillie
JOHN W. GILLIE, VICE PRESIDENT (SEAL)

Joyce D. Shevchuk
JOYCE D. SHEVCHUK, ASSISTANT VICE PRESIDENT (SEAL)

Form MCNB-83 (12/94)

95213383

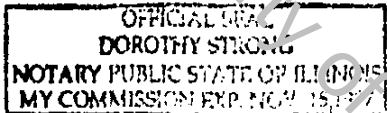
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STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, DOROTHY STRONG, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN W. GILLIE personally known to me to be the VICE President of THE MID-CITY NATIONAL BANK, a NATIONAL BANKING ASSOCIATION corporation, and JOYCE D. SHEVCHUK, personally known to me to be the ASSISTANT VICE PRESIDENT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appearing before me this day in person and severally acknowledged that as such VICE President and ASSISTANT VICE PRESIDENT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 27TH day of MARCH 19 95



Dorothy Strong
NOTARY PUBLIC
Commission Expires Nov 15, 1997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95213383

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO BOX 352

MAIL TO:
First American Equity Loan Services, Inc.