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DEPT-91 RECORDING \$25.50

145555 (MAN 4710 03/30/95 11:35:00

#9797 # JJ *95-214601

COOK COUNTY RECORDER

95214601

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

95214601

KNOW ALL MEN BY THESE PRESENTS, That J. HUMPHREY SR., TRUSTEE

of the County of KANE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby confessed, do hereby remise, convey, release and quit-claim unto RONALD W. KELLER AND PATRICIA M. KELLER

of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever HE may have acquired in, through or by a certain TRUST DEED bearing date the 5TH day of MARCH, 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 93177123, Book _____ of records, Page _____, to the premises therein described, as follows, to-wit:

LOT 29 IN BLOCK 153, EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHERMOST CORNER OF SAID LOT 29; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF LOT 29, A DISTANCE OF 22.00 FEET; THENCE NORTHEASTERLY A DISTANCE OF 100.09 FEET TO A POINT OF THE SOUTHEASTERLY LINE OF LOT 29; THENCE SOUTHWESTERLY ALONG THE SAID SOUTHEASTERLY LINE OF LOT 29; A DISTANCE OF 102.48 FEET TO THE POINT OF BEGINNING ALL IN THE HIGHLANDS OF HOFFMAN ESTATES XII BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, ACCORDING TO THE PLAT THEREOF FILED NOVEMBER 21, 1960 AS DOCUMENT NO. 18021928 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

PIN: 20-26-222-015

ORIGINAL (1)
BRANCH COPY (1)

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jm

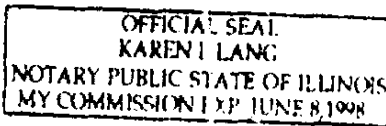
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situated in the CITY OF HOFFMAN ESTATES County of COOK in the State of ILLINOIS together with all appurtenances and privileges thereto belonging or appertaining All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS MY hand and seal this 15TH day of MARCH 19 95.

H. Humphrey Sr.
H. HUMPHREY SR. Trustee

STATE OF ILLINOIS SS
COUNTY OF KANE



I, the undersigned, a Notary Public in and for the said County and State afore said. DO HEREBY CERTIFY THAT H. HUMPHREY SR. personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act for the uses and purposes therein set forth

Given under my hand and Notarial Seal this 15TH day of MARCH 19 95.

This instrument was prepared by:

Karen L. Lang
KAREN L. LANG Notary Public

KAREN L. LANG ASSOCIATES FINANCE
(Name)

302A S. MCLEAN BLVD. ELGIN, IL. 60123
(Address)



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