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GE E. COLE
LEGAL FORMS

No. 804
November 1994

1 5 3 0 6
95215406

[1093] 75472096 WARRANTY DEED
Statutory (Illinois)
95008604 (Corporation to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR RANDOLPH BUILDERS, INC.

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS, for and in consideration of the sum of TEN DOLLARS (\$10.00)

_____ DOLLARS, and other good and valuable considerations _____ in hand paid,

and pursuant to authority given by the Board of DIRECTORS of said corporation, CONVEYS and WARRANTS to JUSTINE B. KMIIECIK 6121 West Fletcher Avenue, Chicago, Illinois 60634

(Name and Address of Grantee) the following described Real Estate situated in the County of COOK _____ in State of Illinois, to wit:

LOTS 10, 11 AND 12 IN BLOCK 28 IN ALPINE HEIGHTS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 30 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED AUGUST 6, 1892 IN BOOK 57, PAGE 14 AS DOCUMENT 1713023 IN COOK COUNTY, ILLINOIS, EXCEPT THE NORTH 664 FEET THEREOF AND THE PORTION OF SAID SUBDIVISION LYING EAST OF THE CENTER LINE OF THE WABASH RAILROAD.

Permanent Real Estate Index Number(s): 27-20-322-054-0000

Address(es) of Real Estate: 16632 Grant Avenue, Orland Park, Illinois 60462

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) _____; _____; and to General Taxes for 1994 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this 24th day of MARCH, 19 95.

RANDOLPH BUILDERS, INC.

(Name of Corporation)

Impress
Corporate Seal
Here

By Michael E. Randolph
Michael E. Randolph President

Attest: Elaine T. Randolph
Elaine T. Randolph Secretary

DEPT-01 RECORDING \$25.00
T#0012 TRAN 3342 03/30/95 09:28:00
#3571 # JM *-95-215406

COOK COUNTY RECORDER

Above Space for Recorder's Use Only

95215406

3077510

170-600 X04

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GEORGE E. COLE
LEGAL FORMS

WARRANTY DEED
Corporation to Individual

GEORGE
LEWIS

COOK
CO. NO. 015
2 3 6 9 1 5

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
MAR 29 '95 DEPT. OF REVENUE
218.50

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE STAMP MAR 29 '95
109.25

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that MICHAEL E. RANDOLPH personally known to me to be the President of the ELAINE T. RANDOLPH

"OFFICIAL SEAL"
RAYMOND E. MALATT
Notary Public, State of Illinois
My Commission Expires 11/25/95

IMPRESS
NOTARIAL SEAL
HERE

corporation, and ELAINE T. RANDOLPH personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of MARCH 19 95

Commission expires 19

Raymond E. Malatt
NOTARY PUBLIC

This instrument was prepared by R. MALATT 6410 W. 127th Str., Palos Heights, Illinois 60463
(Name and Address)

MAIL TO: {
ALEXANDER R. DOMANSKIS
Attorney at Law
Suite 707
111 West Washington Street
(Address)
Chicago, Illinois 60602
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
JUSTINE B. KMIECIK
(Name)
16632 Grant Avenue
(Address)
Orland Park, Illinois 60462
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

BOX 333-CTI

95245A06

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MAPPING SYSTEM 1 5 1 0 6

Change of Information

60217

Scannable document - read the following rules

1. Changes must be kept within the space limitations shown...
2. Do Not use punctuation...
3. Print in CAPITAL letters with black pen only...
4. Do Not Xerox form...
5. Allow only one space between names, numbers, and addresses...

SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number...
- If you don't have enough room for your full name, just your last name will be adequate
- Property Index numbers (PIN#) must be included on every form...

PIN NUMBER: 27 - 20 - 322 - 054 - 0000

NAME/TRUST#: JUSTINE B KMIECIK

MAILING ADDRESS: 16632 GRANT AVENUE

CITY: CHICAGO STATE: IL

ZIP CODE: 60462 -

PROPERTY ADDRESS: 16632 GRANT AVENUE

CITY: ORLAND PARK STATE: IL

ZIP CODE: 60462

FILED: MAR 29 1995

COOK COUNTY TREASURER

INITIALS JA

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