PREPARED BY AND RETURN TO:
FIRST OF AMRERICA ILLINOIS-N.A.
ONE DEARBORN SQUARE, KNIKACED III 609PC AL COPAGE
PR

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned FIRST OF AMERICA BANK-ILLINOIS N.A. F/K/A CITY NATIONAL BANK OF KANKAKEE

. DEPT-01 RECORDING

\$23,50

- . T42222 TRAN 7207 03/30/95 10:34:00
 - \$6294 \$ JB *-95-215463
 - COOK COUNTY RECORDER

of the County of

COOK

State of ILLINOIS

The party secured in and by a certain

Mortgage executed by

IST NATIONAL BANK OF BLUE ISLANDAS TRUSTEE UNDER TRUST# 76119

A.D., 1987 and Recorded in the office of the Recorder of the County of COOK in the State of Illinois

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Document # 87289170

, do here'v acknowledge receipt

of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be hand to said document or said record thereof.

LOT 48 IN BEECHEN AND DILL'S RIDGEW 10') WEST SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 18, TOWN HIP 36 NORTH, RANGE 13

28-18-101-029-007

9521545

(Continue Legal Description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

"OFFICIAL SEAL"

Judy L. Starkey

Notary Public, State of Illinois

My Commission Expires 1-22-97

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IN WITNESS WHEREOF,	have hereunto set	hand and seal this 0/3/10	day of
	March A.D. 19 95	Judy L. Starke	4
EDWARD B. MCLEOD VP	Makarkanahararararara	Cerail Briller	J _ (SEAL)
ALAN NELSON CLO	мнийячелячения с	Alen Melson	(SEAL)

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Britisher karaktar kara beri berahan beri ka matatar kara beri beri

一三年 医线形 政治 经国际公司 网络海绵 医胸膜侧侧 经原本 网络人名 医二氏管 经

Nach State and Advanced the Secretary of