

UNOFFICIAL COPY

RELEASE OF MORTGAGE

95215464

KNOW ALL MEN BY THESE PRESENTS, That the undersigned
FIRST OF AMERICA BANK-ILLINOIS N.A.
F/K/A LAGRANGE FEDERAL SAVINGS & LOAN

DEPT-01 RECORDING \$23.50
T2222 TRAN 7207 03/30/95 10:34:00
#6295 JB *-95-215464
COOK COUNTY RECORDER

COOK of the County of
State of ILLINOIS

The party secured in and by a certain
Mortgage executed by
RAYMOND V. CHAMBERS AND MARY S. CHAMBERS, HIS WIFE

dated the 4TH day of DECEMBER
A.D., 1990 and Recorded in the office of the Recorder of the
County of COOK in the State of Illinois
Document # 90604905

THE ABOVE SPACE FOR RECORDER'S USE ONLY

do hereby acknowledge receipt
of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER
release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a
description whereof reference may be had to said document or said record thereof.

LOT 2 EXCEPT THAT PART OF SAID LOT 2 LYING NORTH OF A LINE 214.77 FEET SOUTH OF AND
PARALLEL TO THE SOUTH LINE OF 58TH STREET; AND EXCEPT THE SOUTH 20 FEET OF SAID LOT 2
IN SUNSET HOME GARDENS, A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION
17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE
PLAT RECORDED OCTOBER 30, 1937 AS DOCUMENT 12075432 IN COOK COUNTY, ILLINOIS.

PIN# 18-17-203-017-0000

95215464

(Continue Legal Description on reverse side)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

"OFFICIAL SEAL"
Judy L. Starkey
Notary Public, State of Illinois
My Commission Expires 1-22-97

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 3rd day of
March, A.D. 1995

EDWARD B. MCLEOD VP (SEAL)
ALAN NELSON CLO (SEAL)

Judy L. Starkey
Edward B. McLeod
Alan Nelson

73.50
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PROPERTY OF COOK COUNTY CLERK'S OFFICE

NOTICED

Property of Cook County Clerk's Office

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