PREPARED BY AND RETURN TO; FIRST OF AMERICA BANK-LLIL ONE DEARBORN SQUARE, KANI

## RELEASE OF MORTGA

KNOW ALL MEN BY THESE PRESENTS, That the undersigned 95215464

FIRST OF AMERICA BANK-ILLINOIS N.A. F/K/A LAGRANGE FEDERAL SAVINGS & LOAN

DEPT-01 RECORDING

T#2222 TRAN 7207 03/30/95 10:34:00

of the County of

COOK

State of TLLTNOTS.

\$6295 \$ JB \*-95-215464 CODE COUNTY RECORDER

The party secured in and by a certain

Mortgage executed by

RAYMOND V. CHAMBERS AND MARY S. CHAMBERS, HIS WIFE

day of DECEMBER

A.D., 1990, and Recorded in the cifice of the Recorder of the

County of COOK

in the State of Illinois , do here's acknowledge receipt THE ABOVE SPACE FOR RECORDER'S USE ONLY

Document # 90604905

of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be hand to said document or said record thereof.

LOT 2 EXCEPT THAT PART OF SAID LOT 2 LYING NORTH OF A LINE 214.77 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF 58TH STRUET: AND EXCEPT THE SOUTH 20 FEET OF SAID LOT 2 IN SUNSET HOME GARDENS, A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED OCTOBER 30, 1937 AS DOCUMENT 12075432 IN COOK COUNTY, ILLINOIS.

PIN# 18-17-203-017-0000

Clarks

(Continue Legal Description on reverse side)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE graumannaammaakannuuka g "OFFICIAL SEAL" MORTGAGE OR DEED OF TRUST WAS FILED.

Judy L. Starkey Notary Public, State of Illinoia My Commission Expires 1-22-97

		documentandandananananan g		
n witness whereof, $Q$	have hereunto set	hand and seal this	3rd	day of
mai	oh , A.D. 19 <u>95</u>	Judy X.	Starkey	
EDWARD B. MCLEOD VP	_ XX %TX FAFE ADOX OF HINGEX OF UKEY K	Muxuel B	Where	_ (SEAL)
ALAN NELSON CLO	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	Rlan (	Zels	_(SEAL)_

## **UNOFFICIAL COPY**

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