

UNOFFICIAL COPY 95215467

PR
RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned
FIRST OF AMERICA BANK-ILLINOIS N.A.
F/K/A LAGRANGE FEDERAL SAVINGS & LOAN

DEPT-01 RECORDING 423.50
T#2222 TRAN 7207 03/30/95 10:35:00
#6298 JB *-95-215467
COOK COUNTY RECORDER

COOK of the County of
State of ILLINOIS

The party secured in and by a certain
Mortgage executed by
ANTHONY S. KIZLAUSKAS AND DIANA KIZLAUSKAS, HIS WIFE

dated the 29TH day of JANUARY
A.D., 1993 and Recorded in the office of the Recorder of the
County of COOK in the State of Illinois
Document # 93089757, do hereby acknowledge receipt

THE ABOVE SPACE FOR RECORDER'S USE ONLY

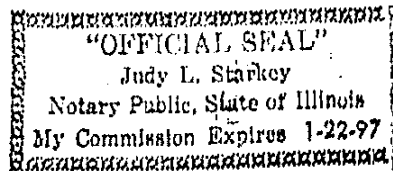
of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER
release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a
description whereof reference may be had to said document or said record thereof.

LOT 18 IN HILLCREST SUBDIVISION BEING A SUBDIVISION OF PART OF LOT 2 IN FREDERICK H.
BARTLETT'S 93RD STREET FARMS BEING A SUBDIVISION OF THE NORTH WEST QUARTER OF THE SOUTH
EAST QUARTER AND PART OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 2, TOWNSHIP
37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 23-02-211-018-0000

(Continue Legal Description on reverse side)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**



IN WITNESS WHEREOF, I have hereunto set my hand and seal this 3rd day of

March, A.D. 1995

EDWARD B. MCLEOD VP

Mortgage Discharge Officer

ALAN NELSON CLO

Mortgage Discharge Officer

Judy L. Starkey (SEAL)
Alan Nelson (SEAL)

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Property of Cook County Clerk's Office

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