## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned FIRST OF AMERICA BANK-ILLINOIS N.A. F/K/A LAGRANGE FEDERAL SAVINGS & LOAN

DEPT-01 RECORDING

T#2222 TRAN 7207 03/30/95 10:35:00

\$6299 \$ JB \*-95-215468

COOK COUNTY RECORDER

COOK

of the County of

ILLINOIS State of

The party secured in and by a certain

Mortgage executed by

LOUIS C. LINDANL AND ELIZABETH LINDAHL, HIS WIFE

dated the | 28TH

day of APRIL

A.D., 1992 and Recorded in the office of the Recorder of the

County of COOK

in the State of Illinois

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Document # 92300313 , do hereby acknowledge receipt

of full payment and satisfaction of the moneys secrated in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be hand to said document or said record thereof.

LOT 13 IN ROBERT BARTLETT'S LAGRANGE HIGHLANDS, UNIT NUMBER 1 A SUBDIVISION OF THE SOUTH HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DOCUMENT NUMBER 13 680 367, 1N COOK COUNTY, ILLINOIS. DE CONTOC

PIN# 18-08-408-003-0000

(Continue Legal Description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. SURREMANNIAN CONTROL OF THE STATE "OFFICIAL SEAL"

Judy L. Starkey My Commission Expires 1-22-97 IN WITNESS WHEREOF have hereunto set m hand and seal this EDWARD B. MCLEOD VP ALAN NELSON CLO MINIEUXX Discharge Affice

## **UNOFFICIAL COPY**

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