

UNOFFICIAL COPY

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Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

Loan No. 00094029 #97

Commonly known as:

5726 WEST GROVER STREET
CHICAGO, IL 60630

DEPT-01 RECORDING \$23.50
T#0011 TRAN 6325 03/30/95 15:04:00
#1065 #RV *-95-215664
COOK COUNTY RECORDER

95215664

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/24/95 executed by
MICHAEL J. KARVELAS
CYNTHIA R. KARVELAS, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
and whose address is 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **95215663**

COOK County Records, State of ILLINOIS on real estate legally described as follows:
LOT ONE (1) IN WITWICKI'S VICTORY PARK SUBDIVISION, A SUBDIVISION OF
PART OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION
8, LYING NORTH OF THE INDIAN BOUNDARY LINE, TOGETHER WITH A
RESUBDIVISION OF LOTS 17 AND 18, IN BLOCK ONE (1) AND LOT FIFTEEN (15)
IN BLOCK TWO (2), IN FREE'S ADDITION TO THE VILLAGE OF JEFFERSON IN THE
SOUTHEAST QUARTER (1/4) OF SECTION 8, LYING SOUTH OF THE INDIAN
BOUNDARY LINE, ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #13-08-425-135-0000

"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT
WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT."

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 02/24/95

Witness: Joyce Grudzien JOYCE GRUDZIEN, VICE PRESIDENT

Witness: Tammy Hasley TAMMY HASLEY, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE)ss.

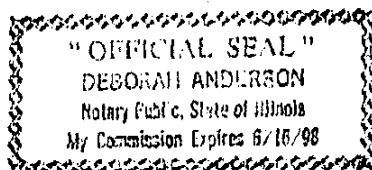
On 02/24/95 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JOYCE GRUDZIEN AND TAMMY HASLEY

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.

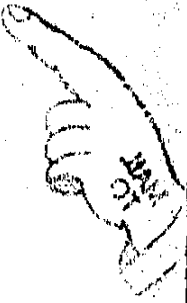


(Official Seal)

Deborah Anderson
DEBORAH ANDERSON
Notary Public for the state of ILLINOIS
My commission expires: JUNE 16, 1998

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

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PROPERTY OF COOK COUNTY CLERK'S OFFICE
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 05-01-2004 BY 60324 JAL/STW

000019000

Property of Cook County Clerk's Office

000019000

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DATE 05-01-2004 BY 60324 JAL/STW