PHOENIX, ARIZONA 85020 ATTN: INDIRECT SHIPPING DEPT-01 RECORDING \$23.50
T\$0011 TRAN 6325 03/30/95 15:07:00
\$1085 \$ RV *-95-215684
COOK COUNTY RECORDER

95215684

LNI946224

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, ACTION MORTGAGE INC having its principal place of business at 606 N. ADDISON RD. VILLA PARK IL., 6012 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION havings it office at 111 MONUMENT CIRCLE, INDIANA POLIS, INDIANA 46277-0010, all right, title and interest in and to that certain Mortgage dated MARCH 27, 1995 and executed by ADAM KARBOWNIK AND KATARTYNA BIERNAT, HUSBAND AND WIFE

95215683

SEE ATTACHED LEGAL DESCRIPTION

	4
	umber: 09-22-111-003
Property Address:	
Dated at	PARK RIDGE, ILLINOIS 60068 as of this 27TH day of MARCH 19 95
Assignor: ACTIO	N MORTGAGE INC.
By: aty	Sad Attest: V- Pater -
Its: ATEF SA'D	, PRESIDENT Its: V. PATEL, LOAN OFFICER
$\label{eq:constraints} \mathcal{F}_{1}(x) = e^{-i x} \mathcal{F}_{2}(x) + e^{-i x} \mathcal{F}_{3}(x) = e^{-i x} \mathcal{F}_{3}(x)$	

State Of ILLINOTS
County of COOK

1. THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that ATEF SA'D and V. PATEL respectively of ACTION MORTGAGE INC, appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THIER HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary stal this 27TH day of MARCH . 19 95

Notary Public BARBARA HOHE

instrument prepared by

OFFICIAL SEAL BARBARA HOHE

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:01/05/98 23.5 N

(April 2)

95215654

現し記さ - 他の自体に、またさればられても、年代 - 国際会議は、記述ではない。 - 文学は

Assault Callege Con-

95215683

OFFICIAL SEAL
BARBARA HOHE
TURK CHARLE OF ALES AND ARE

NOTHINY PUBLIC, STATE OF BLIEF BE MY COLIMISSION EXPRESSORISMS

LEGAL DESCRIPTION

LOT 128 AND THAT PART OF THE WEST 1/2 OF THE NORTH AND SOUTH 16 FOOT PULLIC ALLEY (NOW VACATED) LYING EAST OF AND ADJOINING THE EAST LINE OF SAID LOT 128, AND LYING BETWEEN THE NORTH AND SOUTH LINES OF SAID LOT 128 PRODUCED EAST, AS VACATED BY ORDINANCE RECORDED AFRIL 23, 1946, AS DOCUMENT NUMBER 13775683, IN BOOK 358 OF PLATS, PACE 47, IN FIRST ADDITION TO PETER M. HOFFMAN GREATER PARK RIDGE SUBCIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 90 RODS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, PANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, Ope poce.

Ook Colling Clarks Office 1999 LYING NORTHEAST OF RAND ROAD ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1924, AS DOCUMENT NO. 8670136, IN COOK COUNTY, ILLINOIS.

Court for the Lot of the Contraction of

Stope it of Coot County Clerk's Office