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. DEPT-01 RECORDING \$25.00
 . T#0012 TRAN 3343 03/30/95 09:45:00
 . #3606 # JM *-95-215761
 . COOK COUNTY RECORDER

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
 P.O. BOX 10266
 VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 3779985

ESCROW/CLOSING #: 7547270

CASE #:

Prepared by: J. PODLASEK

252

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE FUNDING CORPORATION dba AMERICA'S WHOLESALE LENDER

all beneficial interest under that certain Deed of Trust/Mortgage dated 03/27/95 executed by KEVIN J GIERAT AND AMY T GIERAT HUSBAND AND WIFE AS JOINT TENANTS

AMERICA'S BEST MORTGAGE COMPANY, Trustor/Borrower
AMERICA'S BEST MORTGAGE COMPANY, Trustee/Mortgagee
 and recorded as Instrument No. (CONCURRENTLY HEREWITH) on 95215760
 in Book/Reel 95215760 Page/Image 95215760 of Official Records in the County Recorder's office
 of COOK, IL

SEE ATTACHED

PA: 16015 S. LAUREL DRIVE
 ORLAND PARK, ILLINOIS 60462

PTN: 27-23-100-009

FHA/VA/CONV
 Assignment of Deed of Trust/Mortgage
 2C2531XX (01/94)

Page 1 of 2

Initials: _____

BOX 333-CTI



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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C. 20535
TELEPHONE (202) 452-4000

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BOARD OF COUNTY COMMISSIONERS

0870 1212

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LOAN # 3779985

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated MARCH 27, 1995

AMERICA'S BEST MORTGAGE COMPANY

LAWRENCE W. SISK

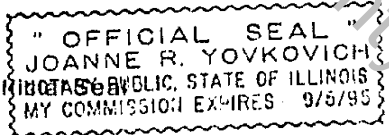
ACKNOWLEDGMENT

State of Illinois)
County of Cook)

On 03/27/95, before me, the undersigned, a Notary Public in and for said County and State personally appeared _____

LAWRENCE W. SISK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Office



Joanne R. Yovkovich
Notary Public in and for said County and State

My Commission expires 9/5/95

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10/15/18

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16015 LAUREL DRIVE
PARCEL 1:

THE SOUTHERLY 1/2 OF THE EASTERLY 1/2 OF THAT PART OF LOT 2 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 89 DEGREES 39 MINUTES 50 SECONDS EAST 22.47 FEET ALONG THE NORTH LINE OF SAID LOT 2; THENCE SOUTH 00 DEGREES 20 MINUTES 10 SECONDS WEST 20.87 FEET, TO THE POINT OF BEGINNING; THENCE SOUTH 83 DEGREES 37 MINUTES 10 SECONDS EAST 90.00 FEET; THENCE SOUTH 06 DEGREES 22 MINUTES 50 SECONDS WEST 60.00 FEET; THENCE NORTH 83 DEGREES 37 MINUTE 10 SECONDS WEST 90.00 FEET; THENCE NORTH 06 DEGREES 22 MINUTES 50 SECONDS EAST 60.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING, IN CRYSTAL CREEK PHASE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR CRYSTAL CREEK TOWNHOMES ASSOCIATION RECORDED FEBRUARY 17, 1994 AS DOCUMENT 94153703.

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