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RELEASE O

BY CORPORATION (ILLINOIS)

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95215886

FOR THE PROTECTION OF THE **MORTGAGE OR**

DEPT-01 RECORDING \$25.00 T+0012 TRAN 3346 03/30/95 13:35:00 +3732 + JM *-95-215886 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

TRUST WAS FILED.	
KNOW ALL MEN BY THESE PRESENTS, That	0
Merchandise National Bank of Chicago	V
of the County of and State of Illinois for and in consideration of the payment of	
the indebtedness secured by theMortgage hereinafter mentioned, and the cancellation of all the notes	
thereby secured, and of the sum of an dollar, the receipt whereof is hereby acknowledged, do hereby	
DEMISE DELEASE CONVEY and Olivery AlMunto Thomas L. Welstead & Yvonne B. Welste	ad
1839 N. Cleveland, Chicago, IL	
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever	
may have acquired in, through or by a certain mortgage, bearing date the 3rdday of	
January 1992, and recorded in the Recorder's Office of Cook County, in the State of	· Section .
Illinois, in book of records, on page , as document No. 92015607 in the premises	
therein described as follows, situated in the County of Cook Cook State of	
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Illinois, to wit: See attached Exhibit "A"	
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together with all the appurtenances and privileges thereunto belonging or appertaining.	
14-33-310-008 Permanent Real Estate Index Number(s): 14-33-330-019	
Address(es) of premises: 1839 N. Cleveland, Chicago, IL	
Complete the control of the control	
Witness hand and seal, this 7th day of October 19 94.	
ray 5	
Craig S. Brannen, Asse. Vice President	
Gary A. Johns, Sr. Vice President	
and the state of t	97
This instrument was prepared by Merchandise National Bank of Chicago, Merchandise Mart Pl	a 6
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RELEASE DEED

By Corporation

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MAIL TO:

GEORGE E. COLE®

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THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 92 IN HAMBLETON'S SUBDIVISION OF BLOCK 43 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT NUMBER 6 (1) HUDSON MEWS TOWNSHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PASCRIBED REAL ESTATE:

PART OF LOTS 20, 21, 22, 23, 24 AND 25 IN DIVERSEY'S SUBDIVISION OF PART OF BLOCK 54 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF COMDOMINIUM RECORDED AS DOCUMENT NUMBER 88171(68 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

(A):

EASEMENTS FOR INGRESS EGRESS, SUPPORT AND UTILITIES FOR THE BENEFIT OF PARCEL 2 AS SET FORTH IN THE DECLARATION RECORDED AS JCCUMENT NUMBER 26158126, AMENDED BY DOCUMENT NUMBER 88148708 AND 88171667.

(B):

EASEMENTS FOR THE BENEFIT OF PARCEL 2 FOR LIGHT AND ATK AND FOR PEDESTRIAN INGRESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 25685091.

(C):

EASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARKING SPACES 80 AND SPICE 10 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION PACORDED AS DOCUMENT NUMBER 26158126.

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