

RELEASE OF MORTGAGE ON TRUST DEED
BY CORPORATION (ILLINOIS)

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95215886

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.00
T#0012 TRAN 3346 03/30/95 13:35:00
#3732 & JM *-95-215886
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That
Merchandise National Bank of Chicago

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and OUP CLAIM unto Thomas L. Welstead & Yvonne B. Welstead,
(NAME AND ADDRESS)
1839 N. Cleveland, Chicago, IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage, bearing date the 3rd day of January, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 92015607, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See attached Exhibit "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-33-310-008
14-33-330-019
Address(es) of premises: 1839 N. Cleveland, Chicago, IL

Witness hand and seal, this 7th day of October 19 94.

Craig S. Brannen (SEAL)
Craig S. Brannen, Asst. Vice President
Gary A. Johns (SEAL)
Gary A. Johns, Sr. Vice President

Return recorded document to: *Craig Brannen*
This instrument was prepared by Merchandise National Bank of Chicago, Merchandise Mart Plaza
(NAME AND ADDRESS) Chicago, IL 60654

BOX 333-CTT

95215886

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0408240

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RELEASE DEED
By Corporation

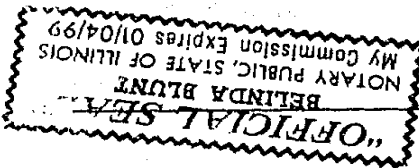
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®
LEGAL FORMS

Property of Cook County Clerks Office



Commission Expires

NOTARY PUBLIC

GIVEN under my hand and notarial seal this 7th day of October 1994.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such Vice President and Assistant Vice Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the President, Secretary of said corporation, and personally known to me to be the Assistant Vice

corporation, and Craig S. Brannen, personally a Illinois

personally known to me to be the Vice President of Merchandise National Bank of Chicago in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GARY A. Johns

1. BELINDA BLUNT, a notary public

STATE OF Illinois }
COUNTY OF Cook }
SS.

988512556

BOX 333-311

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EXHIBIT "A" 9 3 2 1 5 1 6 6

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 92 IN HAMBLETON'S SUBDIVISION OF BLOCK 43 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT NUMBER 6 IN HUDSON MEWS TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 20, 21, 22, 23, 24 AND 25 IN DIVERSEY'S SUBDIVISION OF PART OF BLOCK 54 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88171168 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

(A):

EASEMENTS FOR INGRESS EGRESS, SUPPORT AND UTILITIES FOR THE BENEFIT OF PARCEL 2 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26158126, AMENDED BY DOCUMENT NUMBER 88148708 AND 88171667.

(B):

EASEMENTS FOR THE BENEFIT OF PARCEL 2 FOR LIGHT AND AIR AND FOR PEDESTRIAN INGRESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 25685091.

(C):

EASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARKING SPACES 80 AND SPICE 10 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 26158126.

95215886

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TO THE HONORABLE CLERK OF THE SUPREME COURT OF THE STATE OF ILLINOIS
AT THE CLERK'S OFFICE IN CHICAGO, ILLINOIS

PLEASE ADVISE ME OF THE DATE AND TIME OF THE HEARING ON THE MATTER
REFERRED TO YOU BY THE COURT IN YOUR LETTER OF THE 15TH INSTANT.

VERY TRULY YOURS,
[Signature]

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12-11-88

Property of Cook County Clerk's Office