

RELEASE OF MORTGAGE OF TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

95215891

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

- DEPT-01 RECORDING \$25.00
- T0012 TRAN 3346 03/30/95 13:36:00
- #3737 & JM *-95-215891
- COOK COUNTY RECORDER

Above Space For Recorder's Use Only

2 of 2

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KNOW ALL MEN BY THESE PRESENTS, That _____

Merchandise National Bank of Chicago _____

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Thomas L. Welstead & Yvonne B. Welstead,
(NAME AND ADDRESS)
1839 N. Cleveland, Chicago, IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain mortgage, bearing date the 26th day of October, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92877736, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See attached Exhibit "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-33-310-008
14-33-330-019

Address(es) of premises: 1839 N. Cleveland, Chicago, IL

Witness _____ hand _____ and seal _____, this 7th day of October, 1994.

Craig S. Brannen (SEAL)
Craig S. Brannen, Asst. Vice President

Gary A. Johns (SEAL)
Gary A. Johns, Sr. Vice President

Return recorded documents to: Craig Brannen
This instrument was prepared by Merchandise National Bank of Chicago, Merchandise Mart Plaza
(NAME AND ADDRESS) Chicago, IL 60654

BOX 333-CTT

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RELEASE DEED
By Corporation

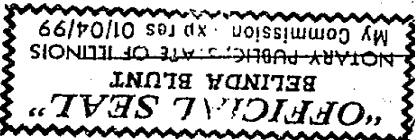
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires

Belinda Blunt
Notary Public
day of October 1994

I, BELINDA BLUNT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GARY A. JOHNS, Senior Vice President of Merchandise National Bank of Chicago personally known to me to be the Vice President of said corporation, and CRAIG S. BRANNEN, Assistant Vice President and Secretary of said corporation, and personally known to me to be the President and Secretary of said corporation, and several other persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 7th day of October 1994.

16851256

STATE OF Illinois }
COUNTY OF Cook }
SS

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9 2 1 5 8 9 1
EXHIBIT "A"

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 92 IN HAMBLETON'S SUBDIVISION OF BLOCK 43 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT NUMBER 6 IN HUDSON MEWS TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 20, 21, 22, 23, 24 AND 25 IN DIVERSEY'S SUBDIVISION OF PART OF BLOCK 54 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88171668 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

(A):

EASEMENTS FOR INGRESS EGRESS, SUPPORT AND UTILITIES FOR THE BENEFIT OF PARCEL 2 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26158126, AMENDED BY DOCUMENT NUMBER 88148708 AND 88171667.

(B):

EASEMENTS FOR THE BENEFIT OF PARCEL 2 FOR LIGHT AND AIR, AND FOR PEDESTRIAN INGRESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 25685091.

(C):

EASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARKING SPACES 80 AND SPACE 10 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 26158126.

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THE STATE OF ILLINOIS

IN SENATE, JANUARY 14, 1901.

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE, CONCERNING THE LANDS BELONGING TO THE STATE OF ILLINOIS, AND THE PROCEEDINGS THEREON, FROM 1898 TO 1900.

Property of Cook County Clerk's Office

1897-1898