**RETURN TO:** SUE DIMARIO POST CLOSING DEPARTMENT FIRSTAR HOME MORTGAGE CORPORATION P.O. BOX 3034 MILWAUKEE, WI 53201-3034

Loan #9913955

95215933

DEPT-01 RECORDING

\$23.00

T40012 TRAN 3346 03/30/95 14:12:00 -

\$3781 \$ JM \*-95-215933

COOK COUNTY RECORDER

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FUISTAR HOME MORTGAGE CORPORATION, a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located in Milwaukee, County of Milwaukee, State of Wisconsin, hereby assigns to

FIRSTAR BANK MILWAUKEE, N.A.

		RSTAP HOMEMORTGAGE CORPORATION by	JOHN F. DEVANEY /	AND
	NN M. DEVANEY, HUSBA		on the $\frac{29}{29}$	day
of MAR		and recorded in the office of the Register of		County,
	in Reel/Volume	of Mor(g):grs/Records, Image/Page_	as Docum	entation No.
952	15932 , together wi	th the mortgage note and indebtedness there	in mentioned.	
Line 2 Mart	The profession of the			•
		HIRSTAR HOME MORTCAGE CORPORATION		
		s Mortgage Banking Office; and Branch Mana		linois and its
seal to 1	be hereunto affixed this _	29 day of MARC!!	, <b>19</b> 95 .	
••	Production of Administration		•	
		Tax Key No. <u>09-24-324-047-06</u>		
		NAN HEIGHTS SUBDIVISION OF PART (F		
		4, TOWNSHIP 41 NORTH, RANGE 12 EAST	OF THE THIRD PRINC	IPAL
MER	IDIAN, IN COOK COUN	MY, ILLINOIS. 7612 OAKton	h/ .	
		THE VACATED ALLEY LYING NORTH	H AND ADJACENT (	TO SAIR.
	PARCEL 1.			NOTEON.
Q.	7546038 J			0900
W. Carrier		FIRSTAR HOME MORTO	SAGE CURPURATION	CONFORA)
ø	950/0609-R	Dy Mielti	(Medo) 151	<b>.</b>
	•	Michael R. Wendorf, I	ال نصواحة ليب السيك والمستحدث المستحدث المستحدث المستحدث المستحدث المستحدث المستحدث المستحدث المستحدث المستحدث	<u>. Seat</u>
STATE OF ILLINOIS } }ss.		and Branch Man		وأوطرا المداراتهم ومعيد ممارة
		alla praticit tatati	ode:	Min
	Y OF LAKE		1/10	~6000M2
COOM	I OF DARL I		/ "4	lin.
Personal	ly came hefore me, this	29 day of MARCH , 19 95	Michael B. Wendorf	STREET OF THE PARTY OF THE PART
Banking	Officer and Branch Mana	ger of the above named Corporation, to me kno	, which at the person wh	o executed
		ne known to be such Branch Manager of said C		
_		nent as such officer as the deed of said Corpo	· · · · · ·	
5	······	1)	0 /	
· {	"OFFICIAL SEAL"	· { //ctourant	XHadt-	
<b>5</b>	VICTORIA L. GRAFF	Victoria L. Graff	Notary Public, State of	Illinois
}	Notary Public, State of Iting	My Commission	Expires: 02/25/96	(12)
<b>{</b>	My Commission Expires 2/25/	98 <b>\$</b>		$\alpha C_i$
This inst	rument was drafted by C	hristopher J. Callen on behalf of FIRSTAR HC	ME MORTGAGE CORP	ORATION.

**BOX 333-CT** 

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## **UNOFFICIAL COPY**

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