TRUSTEE'S DEED

THIS INDENTURE, made this 1995 day of MARCH between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement, dated IST DAY OF DECIMBER, 1993. known as Trust Number 117763-09 party of the first part, and ILA SLOAN DEUTSCH, A MARRIED WOMAN,

95215376

DEPT-01 RECORDING

\$27.00

T#0012 TRAN 3342 03/30/95 09:20:00

#3541 # JM *-95-215376

CODK COUNTY RECORDER

party/parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Dollars and other good and ---TEN DOLLARS---

Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said plany parties of the second part, the following described real estate, situated County, Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

| Commonly Known As _ | 2009 MAPLE, | EVANSTON, | 11 | |
|---------------------|-------------|-----------|----|--|
|---------------------|-------------|-----------|----|--|

11-18-104-038 Property Index Number ___

together with the tenements and appurtenances thereunto belonging

1604 ROBIN HOOD PLACE, HIGHLAND PARK, IL 60035

TO HAVE AND TO HOLD, the same unto said party of the sconnd part, and to the proper use, benefit and behoof.

forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed of Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority (hereunto enabling. This deed is made subject to the liens of all trust deeds and or mortgages upon said real estate, if any, rewirded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has

caused its name to be signed to these presents by one of its officers, the day and year first above written.



AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aloresaid, and not personally.

MICHAEL WANG TRUST OFFICER

STATE OF ILLINOIS COUNTY OF COOK

RITH ANNE BOOKER 11.

, a Notary Public in and for

) said County, in the State aforesaid, do hereby certify MICHAIL WANG

an officer of American National Bank and Trust Company of

Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth

GIVEN under my hand and seal this

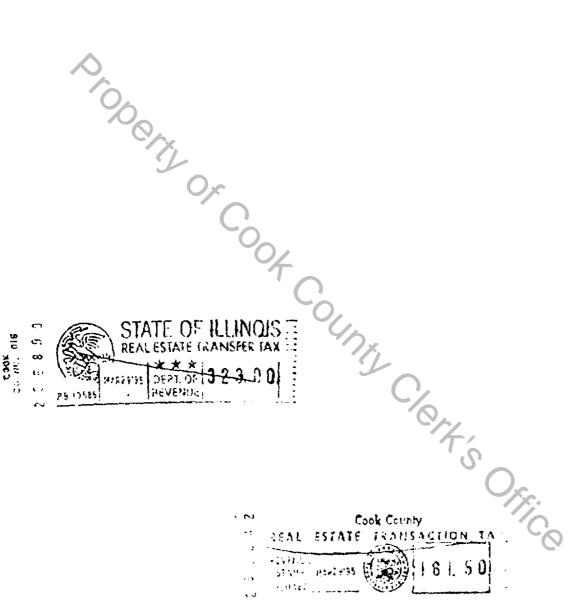
"OFFICIAL SEAL" RUTH ANNE BOOKER Notary Public. State of Illinois My Commission Expires 5/5/92

Prepared By: American National Bank's Trust Company of Chicago

MAIL TO: HOWARD HARRIS

7337 N. LINCCLN LINCOLNIWCOD, IL 60646 BOX 333-CTI

/A6 3/6/



51 Var. 1935 (150) 161.50

LEGAL DESCRIPTION

LOT 2 (EXCEPT THE SOUTH 108.17 FEET THEREOF), IN NORTH SHORE DEVELOPMENT SUBDIVISION OF LOT 16 (EXCEPT THE SOUTH 144.0 FEET THEREOF AND EXCEPT THE EAST 12.0 FEET THEREOF), THE NORTH 36.0 FEET OF LOT 17, AND THE WEST 3.0 FEET OF THE SOUTH 144.0 FEET OF LOT 17, AND ALL OF LOT 18 IN 5LOCK 2 OF WHEELER AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

P.I.N. NO. 11-18-104-038

CITY OF EVANSTON 000945

Real Estate Transfer Tax

City Clerk's Office

ALD was 2 5 19

Amount \$ 16 15 22

Agens PMD

95215376

Proberty of Coof County Clark's Office

HIJ

UNOFFICIAL COPY MAPPING SYSTEM

51827

Change of Information Form.

| Changes must be heet within the space immedians shown Do Net use punctuations Print in CAPITAL letters with Mach part only Do Fict Xeres form | * E a TRUST number is involved, it must be put with the NAME, here one opece between the name and number * E you don't have enough from for your full name, just your lest name we be edequate * Property Index numbers (PMII) must be included on every form | | | |
|---|---|--|--|--|
| PIN NUMBER: | - II 0 H - 0 3 8 - 10 0 0 0 | | | |
| NAME/TRUSTN: ILA S | LOAN DEUTSCH | | | |
| MAILING ADDRESS: 2009 | MAPLE | | | |
| SIT: EVANS | TON STATE: IL | | | |
| ZIP CODE. 60201 | | | | |
| PROPERTY ADDRESS: 2009 | MAPLE | | | |
| CITY: EV AIN'S | TON STATE: IL | | | |
| ZIP CODE: 602019 | | | | |
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FILED: MAR 29 1995

COOK COUNTY TREASURER



Property of Cook County Clerk's Office