

UNOFFICIAL COPY

RETURN TO:
JOHN S SILVER
JANICE L SILVER
3145 CHERRY LANE
NORTHBROOK, IL 60062

LOAN NO.: 908415
PIF DATE: MAY 27, 1994

95216500

STATE OF FLORIDA
COUNTY OF PINELLAS

DEPT-01 RECORDING \$23.50
T#7777 TRAN 8371 03/30/95 12:20:00
#9211 + DC * -95-2 16500
COOK COUNTY RECORDER

FULL SATISFACTION OF RECORDED LIEN

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF FLORIDA (F.K.A. FORTUNE BANK, A SAVINGS BANK), DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE DEED OF TRUST SECURITY DEED BEARING DATE OF MARCH 05, 1992, EXECUTED BY JOHN S. SILVER & JANICE L. SILVER, TO HUNTERS MORTGAGE CORPORATION, AND RECORDED IN BOOK DOCUMENT NO. 92-174955, PAGE NA, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK, ILLINOIS.

TAX IDENTIFICATION NUMBER: 04084110210000
LEGAL DESCRIPTION: LOT - 21, BLOCK - 102,
SECTION - 1, SUBDIVISION WHITE PLAINS UNIT NUMBER 1

THE SAID MORTGAGE DEED OF TRUST SECURITY DEED AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED, IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH BANK OF FLORIDA, HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON MARCH 14, 1995.

THE UNDERSIGNED HAS CHANGED ITS NAME OR IDENTITY FROM FORTUNE BANK, A SAVINGS BANK, TO AMSOUTH BANK OF FLORIDA AS THE RESULT OF A MERGER AND ACQUISITION BY AMSOUTH BANK OF FLORIDA.

ATTEST:
[Signature]
ASSISTANT SECRETARY

AMSOUTH BANK OF FLORIDA (F.K.A. FORTUNE BANK, A SAVINGS BANK)
BY: *[Signature]*
JAN TORREY ASSISTANT VICE PRESIDENT

95216500

STATE OF ALABAMA
COUNTY OF JEFFERSON
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TORREY, WHOSE NAME AS ASST. VICE PRESIDENT OF AMSOUTH BANK OF FLORIDA, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION, GIVEN UNDER MY HAND AND OFFICIAL SEAL, MARCH 14, 1995.

[Signature]
NOTARY PUBLIC My Commission Expires June 20, 1996

THIS INSTRUMENT PREPARED BY: BEHITA DENT
AMSOUTH MORTGAGE COMPANY, INC. (LOS) 326-4600
P. O. BOX 847
BIRMINGHAM, AL 35201

PF009-BDE

3350
[Signature]

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Property of Cook County Clerk's Office

95516100

PREPARED BY:
RAYMOND MC CLURE
ELK GROVE VILLAGE, IL 60007

UNOFFICIAL COPY

546878
050615



92174955

RECORD AND RETURN TO:

HUNTERS MORTGAGE CORPORATION
500 EAST HIGGINS - SUITE 103
ELK GROVE VILLAGE, ILLINOIS 60007

908915

92174955

(Space Above This Line For Recording Data)

MORTGAGE

THE TERMS OF THIS LOAN CONTAIN PROVISIONS WHICH WILL REQUIRE A BALLOON PAYMENT AT MATURITY.

546878

Uncl M

THIS MORTGAGE ("Security Instrument") is given on MARCH 5, 1992
JOHN S. SILVER
AND JANICE L. SILVER, HUSBAND AND WIFE

The mortgagor is

82174955

("Borrower"). This Security Instrument is given to
HUNTERS MORTGAGE CORPORATION

- DEPT-01 RECORDING \$37.50
- T05555 TRAN 2742 03/17/92 15:44:00
- #3015 # E *-92-174955
- COOK COUNTY RECORDER

which is organized and existing under the laws of THE STATE OF ILLINOIS
address is 500 EAST HIGGINS - SUITE 103
ELK GROVE VILLAGE, ILLINOIS 60007
ONE HUNDRED EIGHTY FOUR THOUSAND
AND 60/100

and whose

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 184,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1, 1999

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 21 IN BLOCK 102 IN WHITE PLAINS UNIT NUMBER 1, BEING A SUBDIVISION
IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

3/12

04-08-411-021

which has the address of 3145 CHERRY LANE, NORTHBROOK
Illinois 60062 ("Property Address");
Zip Code

Street, City

95316500
3550

ILLINOIS Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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DPR 1088
Form 3014 0/80

BRILL (0101)

UNIFORM INSTRUMENT FORM - 10/1/81 (REV. 10/01/81)

Initials
JCS

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Property of Cook County Clerk's Office

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