

UNOFFICIAL COPY

95216554

HUD CASE NO: 131-683710
THIS INDENTURE

WITNESSETH: that...HENRY G. CISNEROS...Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

THE REDEVELOPMENT CORPORATION

(hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

See Reverse

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 1st day of March, 1995 has set her hand and seal as DIRECTOR, SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part, 200, Subpart, D.

Sealed and delivered in the presence of: Secretary of Housing and Urban Development by Federal Housing Commissioner

[Signature]

[Signature]

Debra F. Robinson
Director, Single Family Division
Chicago Midwest Office

[Signature]

STATE OF ILLINOIS)SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Debra F. Robinson who is personally well known to me to be the duly appointed, DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, and the person who executed the foregoing instrument bearing date of 3/1/95, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

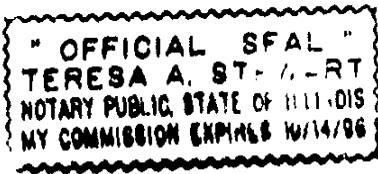
DEPT-01 RECORDING 129.50
142222 TRAN 7267 03/30/95 12148100
16368 J.P. #95-216554
COOK COUNTY RECORDER

95216554

25.50

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Given under my hand and Notarial Seal this 1 day of March, 1975:

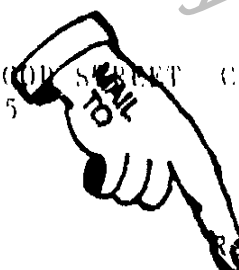


[Signature]

Legal Description:

LOT 23 AND THE NORTH 2.9 FEET OF LOT 24 IN BLOCK 28 IN SOUTH LYNNE, A SUBDIVISION OF THE NORTH $\frac{1}{2}$ OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 6454 SOUTH WOOD STREET CHICAGO, ILLINOIS 60636
Permanent Tax No: 20-19-211-045



Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

2/20/75
Date [Signature]
Signed

Return to:
X PAUL C. CERNY
210 N. S. REDEVELOPMENT CORP
747 N. MAY ST
Chicago, IL 60642

This Deed prepared by:

PETER ALEXANDER
ATTORNEY AT LAW
ONE COURT PLACE-401A
ROCKFORD, IL 61101

9521655A

Tax Bill to:

X NHS REDEVELOPMENT CORP
747 N. MAY ST
Chicago, IL 60622

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51627

MAPPING SYSTEM

Change of Information Form.

Scannable document - read the following rules

1. Changes must be kept within the space limitations shown.
2. Do not use punctuation.
3. Print in CAPITAL letters with black ink only.
4. Do not use forms.
5. Allow only one space between names, numbers, and addresses.

SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME. Leave one space between the name and number. If you don't have enough room for your full name, just your last name will be adequate. Property index numbers (PIN#) must be included on every form.

PIN NUMBER: 19-19-211-045-

NAME/TRUST#: J H S R E D E V E L O P M E N T C O R P

MAILING ADDRESS: 747 O M N Y

CITY: C H I C A G O STATE: I L

ZIP CODE: 60672

PROPERTY ADDRESS: 6454 South Wood St

CITY: C h i c a g o STATE: I L

ZIP CODE: 60630

95216554

FILED: MAR 30 1995

COOK COUNTY TREASURER

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Property of Cook County Clerk's Office