9541-101959

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

Plaintiff CASE NO. 000K (OUNTY RECORDER ٧, GERALD ROSS (0) ET AL Defendant (s) LIS PENDENS NOTICE REFER TO ATTACHED ADDENDUM OF DEFENDANTS # # # I, the undersigned, do hereby certify that the above entitled cause was filed by my office on the \_\_\_\_\_ day of MAR 2 4 1996 199 for violations of the Chicago Building and Housing Codu, and is now pending in said court and that the property affected as said cause is located at the following address: 6052 6054 S EBERHART AV 448 460 E 61 ST 95246036 and is legally described as follows: \* \* \* REFER TO ATTACHED ADDENDUM \* \* \* \* Susan S. Sher Corporation Counts City of Chicago, Assistant Corporation Counsel 30 N. LaSalle St. 7th floor. Chicago, Illinios 60602 (312) 744-8791 Atty No. #90909 or Willia. Deposit in box no.

62 HA 43 614 S: 03

Recorders Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

448 460 E 61 ST Ht: 6052 6054 S EBERHART AV

GERALD ROSS (0) 448 E 61ST CHGO IL 60637

COLE TAYLOR BANK (M) 08-02-93 DOC #93601826 850 W JACKSON SCYD CHGO /L 60607

JOHN MEGOWAN (Z) 458 E 61 ST CHGO IL 60637

Of Coot County Clark's Office JOHN MCGOWAN (Z) 8544 S ASHLAND CHGO IL 60620

HANNAH ELKNAH (Z) 458 E 61 ST CHGU IL 60637

MARGARET JONE (Z) 458 E 61 ST CHGO 11 60637 95245436

# THE CIRCUIT COURT OF DEFENDANTS MUNICIPAL DEPARTMENT - F RST DEFENDANTS

IN THE CIRCUIT COURT OF LISTING OF DEFENDANTS

448 460 E 61 ST EBERHART AV

C GOWAN (X) LL S ASHLAND

11 60650

G DAZEY (X)
8544 C ASHLAND CHGO

LE SOPTION CLERKS OFFICE PEOPLES GAS LIGHT COKE 122 5 MICHIGAN CHCO

952 80-

UNOFFICIAL COPY OF COOK COUNTY, HELINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \*

448 460 E 61 ST

6052 6054 S EBERHART AV FRONT

FRONT

PI# 20-15-402-025

LOTS 28, 29 & 30 IN BLOCK 2 IN J. J. MITCHELL'S SOUTH PARK SUBDIVISION OF BLOCKS 9, 10 & 11 IN MAHER'S SUBDIVISION OF THE SE 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, COUNTY CLOTH'S OFFICE LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

ALE SEE SEE