## UNOFFICIAL TO

Prepared By:

When Recorded Mall To:

WESTAHERICA HORTGAGE COMPANY

S. 660 MIDWEST ROAD

OAKBROOK TERRACE, IL. 80181

ATTH: JOYCE GRUDZIEN

Loan No. 00094329-52

DEPT-01 RECORDING

\$23.00

T+0001 TRAN 7629 03/31/95 10:42:00 +8169 + CG \*-95-217443

COOK COUNTY RECORDER

Commonly known as:

235 FLETCHER WHEELING. IL 60090

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

RESOURCE BANCSHAR CO MORTGAGE GROUP, INC.

7909 PARKLANE ROAL 201 UMBIA, SC 29283 ali the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/24/95 executed by LAWRENCE V. BARNES, HUSBAND AND WIFE

AH II CIHOIS YOR (ROAD. to MORTGAGE PROS LTD ATH and whose address is 450 HORTH and recorded in Book/Volume No. CORPORATION ELMHURST, IL 60126

, as Document No. 952/14/

County Records, State of I 12 110 1 8 on real estate legally described as follows: LOT 4 BLOCK 9 IN "QUANURST SUBDLY SION" UNIT NUMBER 4, A SUBDIVISION OF PART OF THE EAST HALF OF THE HORTIWEST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRT PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS. PIN # 03-20-205-004

Box 260

JUNE C/E TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: -0-3/24/95

On 03/24/95

Witness: RETA F. KERRICK, ASST. VICE PRESIDENT

COUNTY OF KAHE

STATE OF ILLIKOIS

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared RETA F. KERRICK AND MONICA A. SMITH

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

TAMMY JEAN GORSKI MY COMMISSION EXPIRES February 2, 1999

TAMMY JEAN GOBSKI () Notary Public for the state of ILLINOIS My commission expires FEBRUARY 2, 1999

(Official Seal)

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

95217443