

# UNOFFICIAL COPY

95217548

PREPARED BY: GLEN A. NCIAP  
UNITED FINANCIAL MORTGAGE CORP.  
600 ENTERPRISE DRIVE, SUITE 206  
OAK BROOK, ILLINOIS 60521

AND WHEN RECORDED MAIL TO

NAME: UNITED FINANCIAL MORTGAGE CORP.  
ADDRESS: 600 ENTERPRISE DRIVE, SUITE 206  
CITY & STATE: OAK BROOK, ILLINOIS 60521  
LOAN NO.

DEPT-01 RECORDING 423.50  
T00001 TRAN 7637 03/31/95 14:54:00  
08276 CG \*-95-217548  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ~~UNITED FINANCIAL MORTGAGE CORP.~~ **FLEET REAL ESTATE FUNDING CORP.** all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by **STELLA M. BROWN, UNMARRIED WOMAN** and dated **MARCH 9, 1995**, to **UNITED FINANCIAL MORTGAGE CORP.** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521** and recorded in Book/Volume No. \_\_\_\_\_, pages(s) \_\_\_\_\_, as Document No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described hereinafter as follows:

**LOT 12 (EXCEPT THE WEST 10 FEET) OF BLOCK J IN EAST AVENUE ADDITION TO OAK PARK, IN THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

\*\* **FLEET REAL ESTATE FUNDING CORP.**

Land Title Group UP-732215-C7

16-07-417-019

ALSO KNOWN AS: 420 WASHINGTON BOULEVARD, OAK PARK, ILLINOIS 60302

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*J. B. Sisk*

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On MARCH 9, 1998 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC  
COUNTY COOK

My Commission Expires

*Christine Claros*  
2-1-98

UNITED FINANCIAL MORTGAGE CORP.

By:

*Glen A. Schap*  
GLEN A. SCHAP

Its: VICE-PRESIDENT

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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