

Release of Mortgage by Corporation

2002378 MFC 8/4

Know all Men by these Presents,

That the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ** SEE BELOW

of COOK of the County State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1ST day of JUNE A.D. 19 84 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the 29TH day of JUNE A.D. 19 84 in Book --- of Records, on page --- as Document No. 27152622, to the premises therein described, situated in the county of COOK and

State of Illinois, as follows, to-wit: **NORTHWEST NATIONAL BANK OF CHICAGO NOT PERSONALLY BUT AS TRUSTEE KNOWN AS TRUST NUMBER 5077 DATED NOVEMBER 10, 1978 AND IRA HOLTZMAN AND ADRIENNE HOLTZMAN, LOT 55 IN W. T. S. READ'S SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1898 AS DOCUMENT NUMBER 2,705,409 IN BOOK 79 OF PLATS, PAGE 39, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 838 NORTH MAPLEWOOD, CHICAGO, ILLINOIS 60622

PERMANENT INDEX NO.: 16-01-223-023

DEPT-01 RECORDING \$23.50
T#0011 TRAN 6345 03/31/95 14:23:00
#1399 #AH *-95-217912
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, The said COMMUNITY INVESTMENT CORPORATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by John Pritscher its President, and attested by Sherry L. Shannon ASST its Secretary, this 21st day of March A. D. 19 95.

COMMUNITY INVESTMENT CORPORATION
John Pritscher, President
Sherry L. Shannon, ASST Secretary

95217912

STATE OF ILLINOIS } s.s. I, Sonya Kirby a Notary Public
County of COOK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Pritscher personally known to me to be the President of the COMMUNITY INVESTMENT CORPORATION and Sherry L. Shannon personally known to me to be the ASST Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and ASST Secretary, they signed and delivered the said instrument of writing as President and ASST Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 21st day of March A. D. 19 95



Sonya A. Kirby, Notary Public

Filed for Record this day of A. D. 19 at o'clock M.

No. Recorder.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB

THE FEDERATION OF FINANCIAL INSTITUTIONS INC
10330 WEST ROOSEVELT ROAD, SUITE 302, WESTCHESTER, IL 60154

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UNOFFICIAL COPY

Mail to: Michael J. Jusef
222 No. Hubbard
1910
Chicago & County



Property of Cook County Clerk's Office

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