

# UNOFFICIAL COPY

95218741

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 0308 03/31/95 11:20:00  
#1340 # DF \*-95-218741  
COOK COUNTY RECORDER

Ln. #5074893  
PIF 11-23-94  
When recorded return to:  
HAMILTON FINANCIAL CORPORATION  
PO BOX 1948  
905 W 27TH STREET  
SCOTTSBLUFF NE 69383-1948

NOTE: This space is for RECORDER'S USE ONLY

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: MARY L BANDA, MARRIED TO FRIQUE R BANDA  
Mortgagee: GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION  
Date of Mortgage: JUNE 24, 1993  
Date Recorded: JULY 8, 1993  
Loan Amount: \$66900.00  
Document # 93522667 PIN # 19-12-417-007

### LEGAL DESCRIPTION ATTACHED

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 3-21-95.

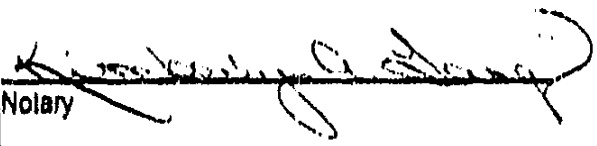
HAMILTON FINANCIAL CORPORATION, a California Corporation  
FKA Hamilton Savings Bank, F.S.B. &/or Hamilton Service Corporation

STATE OF NEBRASKA  
COUNTY OF SCOTTS BLUFF

  
\_\_\_\_\_  
JOHN KEMÉNY/VICE PRESIDENT

On this 3-21-95, before me, the undersigned, a Notary Public in said State, personally appeared JOHN KEMÉNY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT, on behalf of HAMILTON FINANCIAL CORPORATION and acknowledged to me, they he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal  
My Commission Expires 5-25-98

  
\_\_\_\_\_  
Notary



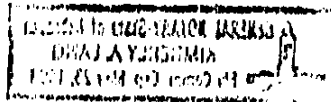
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Property of Cook County Clerk's Office

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130091

Prepared by

AFTER RECORDING  
PLEASE MAIL TO:

GN MORTGAGE CORPORATION  
6700 FALLBROOK AVE., STE. 293  
WEST HILLS, CA 91307

LOAN NO. 1730970

(Space Above This Line For Recording Date)

MORTGAGE

PAID IN FULL  
DATE 11-23-93 93522667

THIS MORTGAGE ("Security Instrument") is given on **JUNE 24, 1993**. The mortgagor is  
**MARY L BANDA, MARRIED TO ENRIQUE R BANDA**

("Borrower"). This Security Instrument is given to

**GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION**

which is organized and existing under the laws of **THE STATE OF WISCONSIN**, and whose  
address is **6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307**

**SIXTY SIX THOUSAND NINE HUNDRED AND 00/100** Dollars (U.S. \$ **66900.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JULY 02, 2023**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

**COOK**

County, Illinois:

**THE SOUTH 33 FEET OF LOT 9 IN BLOCK 1 IN HATHAWAY AND MRSKINES SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/4 OF THE NORTHWEST 1/4 OF SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #19-12-417-007

which has the address of **5321 S FAIRFIELD**  
Illinois **60632** ("Property Address");  
(Zip Code)

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

6-6R(1L) (1/05)

VMP MORTGAGE FORMS - (312)293-8100 - (800)321-7511

Page 1 of 6

Form 3814 9/70  
Amended 9/91

Labels

93522667

35.50  
AMK

95215-11

CHICAGO  
(Street, City)

ALB

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