

DEPT-01 RECORDING 423.50  
 T40008 TRAN 0357 03/31/95 13:21:00  
 \$1392.4 DF \*--95-218791  
 COOK COUNTY RECORDER

**ASSIGNMENT OF MORTGAGE**

**Know all Men by these Presents**, that **INDEPENDENCE ONE MORTGAGE CORPORATION**, a corporation organized and existing under the laws of the State of **MI** referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE CONSIDERATION** lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

**GE CAPITAL MORTGAGE SERVICES, INC.**  
**THREE EXECUTIVE CAMPUS**  
**P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

hereinafter referred to as **ASSIGNEE**,

at or before the making and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of **07/30/92** made and executed by

**STEVE R CARRILLO DANA CARRILLO**

hereinafter referred to as **MORTGAGOR**, to said **ASSIGNOR**, to secure the sum of **\$\*\*\*\*82,450.00** covering premises situate

**1113 S AVENUE D**  
**CHICAGO**

**COOK IL 60617**

*Pin # 26-17-406-005*

and recorded in the Office of **RECORDER OF DEEDS** of **COOK** County, **IL** in **BOOK** \_\_\_\_\_ of Mortgages, PAGE \_\_\_\_\_

*Doc # 92563763*  
*RECORDED = 7/31/92*

**Together** with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

**To have and to hold** the same unto the said **ASSIGNEE** and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said **MORTGAGOR** in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein.

**In Witness Whereof**, the said **ASSIGNOR** has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officer this date of **APRIL 07 19 94**

**INDEPENDENCE ONE MORTGAGE CORPORATION**

I HEREBY CERTIFY THE ASSIGNEE  
 ADDRESS IS  
**THREE EXECUTIVE CAMPUS**  
**P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

By: *Leslie Sabo*

**Leslie Sabo**  
**Assistant Vice President**

STATE OF MICHIGAN )  
 ) )  
 COUNTY OF *Oakland* )

*Nancy English*  
**Nancy English, Assistant Secretary**

**Be It Remembered That On This** *7TH* day of **APRIL**, 19 **94**

before me, the undersigned authority, personally appeared *Leslie Sabo* who is the *Assistant Vice President* and *Nancy English* who is the *Assistant Secretary* of **INDEPENDENCE ONE MORTGAGE CORPORATION** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

*Valerie Lynette Coleman*  
**Notary Public**

**RECORD AND RETURN TO:**  
**GE CAPITAL MORTGAGE SERVICES, INC.**  
**THREE EXECUTIVE CAMPUS P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

**VALERIE LYNETTE COLEMAN**  
 Notary Public  
 State of Michigan  
 Commission Expires 03-04-04  
 03/15/99

*23.50*

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## Lot Eighty Four ----- ( 84 )

In Fair Elms, Fourth Addition, a Resubdivision of Blocks 5, 10, 14, the East 133 feet of Block Eleven (11), the East Half (4) of Block Thirteen (13) ( except the South 130 foot thorough ) and the West Half (4) of Block Fifteen (15), together with the South 130 feet of the East Half (4) of said Block Fifteen (15) all in First Addition to F.J. Lewis' Southwestern Development being a subdivision in the East Fractional Half (4) of Section 17, Town 37 North, Range 15, East of the Third Principal Meridian.

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