DEPT-OF RECORDING

123.50

T\$0008 TRAN 0357 03/31/95 13:22:00

\$1397 ¢ DF **ルータ5-218796**

COOK COUNTY RECORDER

horologitar referred to as ASSIGNES.

ASSIGNMENT OF MORTGAGE

GE CAPITAL MORTGAGE SERVICES, INC.

THREE EXECUTIVE CAMPUS

P.O. BOX 5260

00105A (3-00)

Know all Men by these Presents, that, INDEPENDENCE ONE MORTGAGE CORPORATION 300 GALLERIA OFFICENTRE, ST. (J.O.), SOUTHFIELD, MI 48034 existing under the laws of the State of MI in corporation organized and existing under the laws of the State of MI referred to as ASSIGNOR, for consideration of the sum of ONE DOLLAR, and OTHER VALUABLE CONSIDERATION lawful money of the referred to an ASSIGNOR, for and in United States of America, and other good and valuable consideration, to it in hand paid by

P.O. IIOA 3200

CHERRY III.L., NEW TEPSEY 08034

at or before the ensembler and delivery of these presents, the receipt whereof is hereby acknowledged, has a complete the ensemble of these presents does grant, burgain, and by these presents does grant, burgain, and their certains. or percent the concerne of delivery of these presents, the receipt whereof is hereby acknowledged, has granted, burgained, sold, a retained, transfer and set over, and by these presents does grant, burgain, sell, analysis transfer and set over unto the said ABSIGNEE and its successors and analysis all that certain INDENTURE OF MORTGAGE hearing alite of 08/27/92 made and executed by FRANK FROK JR DOROTHY MEINCE horologitar referred to as MORTGAGO I, to sold ASSIGNOR, to secure the sum of \$****40,500.00 covering premises situate
/6629 TURNER AVE COOK 60426 MARKHAM Pint 28-28-428 D26 and recorded in the Office of RECORDER OF DEEDS of COOKIn BOOK of Mortgagos, PAGE, Together with the heredijaments, and premiser to and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtaneous, and the band or obligation in said indenture of mortgage mentioned and thereby standed to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all montes due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same. To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to Its proper use, benefit and behoof forever, subject, nevertheless, to the negligible of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, exceeding, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corpor to a grait to be hereto affixed. and these presents to be duly executed by its proper offices this date of APRIL 0. , 10 *94* . INDEPENDENCE ONE MORTGAGE CORPORATION I HERBBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034 Losilo Sebo Assistant Vice President STATE OF MICHIGAN) 88 COUNTY OF CHAPLED Nancy English Assistant Secretary Be It Remembered That On This On This 7771 day of APRIL 19 94

y appeared CS/C SS/SS

and CASC SS/SS/

of INDEPENDENCE ONE MORTGAGE CORPORATION a Resolution of its floard of Directors. Unolle Holary Public GE CAPITAL MORTGAGE PRICES INC. THE EXECUTIVE CAMPUS POLICE OF THE CHERRY HILL, NEW JERSEY 08034

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOPPUSACECOPY

THIS LEE IN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE DEPARTMENT OF VETERANS AFFAIRS OR ITS AUTHORIZED AGENT.

THIS INDEE: URE, made this 21ST day of AUGUST FRANK HENGE FINCK, UR, AND DOROTHY M. FINCK, HUSBAND AND WIFE

, Mortgagor, and

1992 , between

INDEPENDENCE ONE MORTGAGE CORPORATION

a corporation organized and existing under the laws of MICHIGAN

WITNESSETH: "the whereas the Morigngor is justly indebted to the Morigagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, sum of PORTY THOUSAND FIVE HUNDRED AND NO/100 40,500.00 Yespable with interest at the rate of FIGHT AND ONE HALF in the principal sum of per centum (6.50 %) Dollars (\$ per annum on the unpaid balance and paid, and made payable to the order of the Mortgages at its office in , or at such other place as the holder may designate in writing, and SOUTHFIELD, MI . delivered or mailed to the Mortgagor; the said principal and interest being payable in monthly installments of 311.41) beginning on the first day of Dollars (\$ THREE HUNGRED ELEVEN AND 41/100 , 1992, and continuing on the first day of each month thereafter until the note is fully paid, except that the float payment of principal and merest, if not sooner paid, shall be due and payable on the first day of SEPTEMBER , 2022 .

NOW, THEREFORE, the said Mortgagor, for the belter accurring of the payment of said principal sum of money and interest and the performance of the covenants and agreements—herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERECK

DEFT-01 RECORDING 131.00 15 011 TRAN 4921 03/25/92 10112100 0345 A - 92-627956 COUK COUNTY RECORDER

128-23-428-026

LOT 16 (EXCEPT THE SOUTH THIRTY FEET THEREOF), ALL OF LOT 17, AND THE SOUTH ELEVEN FEET OF LOT 18 IN BLOCK 59 IN H.W. ELMORE'S KEDNIE AVENUE RIDGE, BEING A SUBDIVISION OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS. ALSO ALL OUR RIGHT, TITLE AND INTEREST IN AND TO THE VACATED, ALLEY LYING WEST OF AND ADJOINING THE AFORESAID PREMISES.

16629 TURNER AVENUE, MARKHAM, ILLINOIS 60426

92627956

UNOFFICIAL COPY

Property of Coot County Clert's Office

95218796