

# UNOFFICIAL COPY

RECORDING REQUESTED BY,  
WHEN RECORDED, MAIL TO:  
TITLE RECON TRACKING  
DIR RECORDING INFORMATION  
301 E. OLIVE AVE. STE 300  
BURBANK, CA 91502  
BY: Steve Shurtliff

95218314

LOAN NO. 8902284246 INVESTOR: RECON NO: MID-0449477

## RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor  
**ALEJANDRO CRUZ, JR., A BACHELOR AND ANGELINA VAZQUEZ DIVORCED AND NOT**  
SINCE REMARRIED to Mortgagee **FLEET MORTGAGE CORP.**, dated , ,

Recorded on Oct 15 1987 as Inst # 87558176 Book Page  
Rerecorded: , Inst# , Book , Page Of Official Records in COOK  
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 13-27-206-027

PROPERTY ADDRESS: 4182 W. BARRY, CHICAGO, IL

LEGAL DESCRIPTION: THE WEST 25 FEET OF LOT 22 IN BLOCK 9 IN BELMONT  
GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1913 AS DOCUMENT NO.  
5209764, IN COOK COUNTY IL.

*Carole Dickson*

**Carole Dickson**  
**Vice President**  
**Midland Mortgage Co., an Oklahoma Corporation**

95218314

. DEPT-01 RECORDING \$23.50  
. T#0004 TRAN 4769 03/31/95 09:43:00  
. #4816 + LF \*-95-218314  
. COOK COUNTY RECORDER



\$3.50  
JL

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RELEASE OF MORTGAGE

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## Corporate Acknowledgement

STATE OF Oklahoma )  
COUNTY OF OKLAHOMA )

On **Mar 20 1995** before me, the undersigned Notary Public, personally appeared the above named, **Carole Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

  
Jo Anne Fair, NOTARY PUBLIC - COMMISSION EXPIRES: Dec-10-1998

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