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95219867

Recording requested by and when recorded mail to:
Imperial Credit Industries, Inc.
20371 Irvine Avenue, Suite 200
Santa Ana Heights, CA. 92707



DEPT-01 RECORDING \$23.50
T06008 TRAN 0405 03/31/95 15:09:00
11466 + DF *-95-219867
COOK COUNTY RECORDER

LOAN NO. 331X001385
ORDER NO.

ATTN: Conely

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

COUNTRYWIDE FUNDING CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated DECEMBER 13, 1994 executed by

FRANK T. SLOWINSKI AND DENISE H. SLOWINSKI, HUSBAND AND WIFE IN JOINT TENANCY

To IMPERIAL CREDIT INDUSTRIES, INC. A CALIFORNIA CORPORATION

and recorded as Document No. 04072063, on 12-27-94, in Book/Volume No. , on Page/Liber , in the of County Records of COOK County, ILLINOIS, describing land therein as:

LOT 5 BLOCK 5 IN GOLFMOOR, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWN 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PIN NO: 19-33-213-018 VOL. 192

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 03/21/95

IMPERIAL CREDIT INDUSTRIES, INC.
A CALIFORNIA CORPORATION

Linda Sepulveda
LINDA SEPULVEDA
AUTHORIZED SIGNATORY

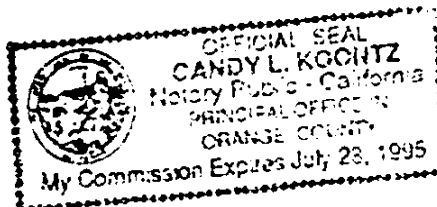
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State of CALIFORNIA
County of ORANGE

On MARCH 21, 1995, before me, the undersigned, a Notary Public in and for said state, personally appeared LINDA SEPULVEDA, AUTHORIZED SIGNATORY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the same.

WITNESS my hand and official seal.

Candy L. Koontz (SEAL)
CANDY L. KOONTZ, NOTARY PUBLIC



Handwritten initials/signature

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Property of Cook County Clerk's Office

Form **BCA-2.10** ARTICLES OF INCORPORATION

(Rev. Jan. 1991)

Secretary of State
Department of Business Services
Springfield, IL 62758
Telephone (217) 782-6961

FILED

FEB 22 1995

GEORGE H. RYAN
SECRETARY OF STATE

SUBMIT IN DUPLICATE!

This space for use by
Secretary of State

Date 2-22-95
Franchise Tax \$25.00
Filing Fee \$15.00
Approved: [Signature] \$100.00

Payment must be made by certified check, cashier's check, Illinois attorney's check, Illinois C.P.A.'s check or money order, payable to "Secretary of State."

1. CORPORATE NAME: The Pal Family Company

(The corporate name must contain the word "corporation", "company," "Incorporated," "limited" or an abbreviation thereof.)

2. Initial Registered Agent: Paul A. Smolinski
 Initial Registered Office: 6446 West 127th St. 201 Cook
 (Number, Street, Suite #, City, Zip Code, County)

3. Purpose or purposes for which the corporation is organized:
 (If not sufficient space to cover this point, add one or more sheets of this size.)

To engage generally in the business of owning and managing real property and for the transaction of any and all lawful purposes for which corporations may incorporate under the Illinois Business Corporations Act of 1983.

4. Paragraph 1: Authorized Shares, Issued Shares and Consideration Received:

Class	Par Value per Share	Number of Shares Authorized	Number of Shares Proposed to be Issued	Consideration to be Received Therefor
Common	\$ NPV	100,000	10,000	\$ 10,000.00
				TOTAL \$ 10,000.00

Paragraph 2: The preferences, qualifications, limitations, restrictions and special or relative rights in respect of the shares of each class are:
 (If not sufficient space to cover this point, add one or more sheets of this size.)

NONE

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 #1459 # DF *-95-219860
 COOK COUNTY RECORDER

(over)

Handwritten notes and signatures at the bottom right corner.

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5. **OPTIONAL:** (a) Number of directors constituting the initial board of directors of the corporation: _____
(b) Names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors are elected and qualify:

Name	Residential Address

6. **OPTIONAL:** (a) It is estimated that the value of all property to be owned by the corporation for the following year wherever located will be: \$ _____
(b) It is estimated that the value of the property to be located within the State of Illinois during the following year will be: \$ _____
(c) It is estimated that the gross amount of business that will be transacted by the corporation during the following year will be: \$ _____
(d) It is estimated that the gross amount of business that will be transacted from places of business in the State of Illinois during the following year will be: \$ _____

7. **OPTIONAL: OTHER PROVISIONS**

Attach a separate sheet of this size for any other provision to be included in the Articles of Incorporation, e.g., authorizing preemptive rights, denying cumulative voting, regulating internal affairs, voting majority requirements, fixing a duration other than perpetual, etc.

8. **NAME(S) & ADDRESS(ES) OF INCORPORATOR(S)**

The undersigned incorporator(s) hereby declare(s), under penalties of perjury, that the statements made in the foregoing Articles of Incorporation are true.

Dated February 13, 1995

	Signature and Name
1.	<u><i>John J. Palatinus</i></u> Signature <u>John J. Palatinus</u> (Type or Print Name)
2.	_____ Signature _____ (Type or Print Name)
3.	_____ Signature _____ (Type or Print Name)

	Address
1.	<u>2623 Maple</u> Street <u>Brookfield, IL</u> <u>60513</u> City/Town State Zip Code
2.	_____ Street _____ City/Town State Zip Code
3.	_____ Street _____ City/Town State Zip Code

(Signatures must be in ink on original document. Carbon copy, photocopy or rubber stamp signatures may only be used on conformed copies.)
NOTE: If a corporation acts as incorporator, the name of the corporation and the state of incorporation shall be shown and the execution shall be by its President or Vice President and verified by him, and attested by its Secretary or Assistant Secretary.

FEE SCHEDULE

- The initial franchise tax is assessed at the rate of 15/100 of 1 percent (\$1.50 per \$1,000) on the paid-in capital represented in this state, with a minimum of \$25 and a maximum of \$1,000,000.
- The filing fee is \$75.
- The minimum total due (franchise tax + filing fee) is \$100.
(Applies when the Consideration to be Received as set forth in Item 4 does not exceed \$16,667)
- The Department of Business Services in Springfield will provide assistance in calculating the total fees if necessary.

Illinois Secretary of State Springfield, IL 62758
Department of Business Services Telephone (217) 782-8961