95219319

0111023943

State of Illinois a corporation existing under the laws of the

Loun No. DEPT-01 RECORDING TRAN 5073 03/31/95 09159100

for and in consideration of the payment of the indebtoduces secured by the Mortgage bereinstler municiped, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereaf is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN SPIZZIHGA AND MARTA SPIZZIRRI, HIS WIFE

of the County of and State of 11 Uno la Cook , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the Reg list ray in . A.D. 19-78 , and recorded in the Wittenberg Office of 20th Mary day of 111 Iuo la Cook County, in the State of . in book cas decument No. 3030233 of records, on page , and a cortain Assignment Rogistrar¹s ****Sistement** in the traces and recorded in the first section of the condition of the conditio .19-78of Rents dated the May day of Office of Till Ino fa County, in the State of Cook , lu , as document No. 3030234 besch of records, on page , to the promises therein

SEE ATTACHED EXHIBIT "A"

P.I.N. 12-11-310-074-1016

described, as follows, to-wit:

PROPERTY ADDRESS: 5139 N EAST RIVER RD 164 CHICAGO IL 60650

us

situated in the State of

JIII Ino La

Chicago

. County of

, together with at the appurtenances and privileges thereunto belonging or

apportaining

IN TESTIMONY WHEREOF, the said corporation has caused its corporate soft to be hereto affixed, and has caused its name to be. Annt Vice Anata signed to these presents by its President, and attested by its Secretary, this

24 108 135

day of October

A.D., 1991

ATTEST:

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

111 Ino Is

Ann M. Nowinski

the under igned, a Notary Public

in and for said County, in the State aforesaid, DO HERERY CERTIFY TRAT

personally known to me to be the Assit. Vice

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation, and Ann Meyorah personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary set and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3rd

day of October

A.D. 19 91

THIS INSTRUMENT WAS PREPARED BY:

John Rutkowski

2300 N. Western Ave.

Ann M. Novinaki Notary Public, State of Illiz

"OFFICIAL SEATE

Chicago, II. 60647

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

Notary Public

44053-7 (1/74)* 3450 — Pull Satisfaction and Release of Mortgage

STATE OF COUNTY OF Cook

UNOFFICIAL COPY

Property of Cook County Clark's Office

9552958

UNOFFICIAL COPY

Unit No. 164 as delineated on the Survey of the following described parcel of real estate:

West 1/2 of the Southwest 1/4 of Section 11, Township 40 North, Range 12 East of the Third Principal Meridian, described as follows: Deginning at the Northebet corner of the West 1/2 of said Southwest 1/4; running thence West along the North line of naid Southwest 1/4; to the Northwest corner of said Southwest 1/4; thence South, along the West line said Southwest 1/4; 40 rods; thence East, on a line parallel with said North line, to the East line of the West 1/2 of said Southwest 1/4; thence North to the point of beginning, (excepting from said tract the North 270 of feet, as measured along the Lout line thereof, and excepting also the South 274.00 feet thereof) in Cook County, Illinois also the South 274.00 feet thereof) in Cook County,

which survey is a Tarticled as Exhibit A to Declaration of Condominium made by Central National Bank as Trustee under Trust. 21947, registered in the Office of the Registrar of Titles of Cook County, Illinois as document no. 3003245

together with an undivided 1.376 percent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as diffined and set forth an said Declaration and Survey), which percentage shall be subject to change only as provided in said Declaration.

- 1. Nortgagor also hereby grants to mortgages, its successors and assigns, as rights and essements appurtment to the above described real estate, the rights and essements for the benefit of said property set forth in the aforementioned Declaration.
- 2. This Mortgage is subject to all rights, easements, cattrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein, and is also subject to easements of record.

All notices, demands or documents which are required or persitted to be given hereunder or which shall be nerved by third parties affecting the interest of the mortgages herein shall be in writing and shall be by registered mail and addressed to the mortgages at 2300 N. Western Avenue, Chicago, Illinois 60647.

Any breach by mortgagor of any of the covenants, conditions and restrictions contained in the Declaration of Condominium Ownership which has been recorded, subjecting the property herein mortgaged to the Condominium Property Act of the State of Illinois shall also be deemed a breach of this mortgage and the note secured hereby.

The lien of this mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended Declaration filed of record in accordance with the Condominium Declaration and the lien of this mortgage shall automatically attach to additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declarations, which percentages are hereby conveyed effective on the Recording of such amended Declarations as thought conveyed hereby.

5229322

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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