

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. BOX 392
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby release, convey, release and quit-claim unto WALTER K. KOPP, UNMARRIED PERSON of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever HE may have acquired in, through or by a certain MORTGAGE bearing date the 26TH day of SEPTEMBER, 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 738-28-223, in Book of records, Page, to the premises therein described, as follows, to-wit:

IN PARK PLACE, BEING A RESUBDIVISION OF THE EAST 50 FEET OF LOT 2 AS MEASURED ALONG THE NORTH LINE THEREOF IN BLOCK "Q" OF ASSESSORS DIVISION, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 20, 1969, AS DOCUMENT NUMBER 25021 AND RE RECORDED AUGUST 10, 1877, AS DOCUMENT NUMBER 129579, AND ALSO LOT 3 IN WALTER EULER'S SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 15, 1912, AS DOCUMENT NUMBER 5062396, ALL IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID PARK PLACE REGISTERED ON AUGUST 22, 1972, AS DOCUMENT NUMBER 2643318.

95219320

DELEG # 95260259

Mail to
TIMothy Mays
10 S. Cassale, St. Louis
C. Illinois IL 60603



File # 1517282
DEPT-01 RECORDING \$23.50
T#0014 TRAN 5073 03/31/95 09159100
99445 JW *-95-2 19320
COOK COUNTY RECORDER

PIN # 02-23-101-10

95219320

ATTORNEYS NATIONAL TITLE NETWORK, INC.

situated in the PALATINE County of COOK in the State of ILLINOIS together with all appurtenances and privileges therunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS hand and seal, this 26TH day of JUNE 19 91 ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION

By: D.N. WURST XXXXXX Vice President
Attest: B.D. ROGERS Assistant Secretary

STATE OF TEXAS }
COUNTY OF DALLAS } SS

95219320

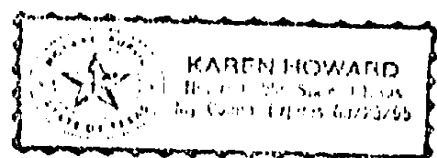
I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT D.N. WURST, VICE PRESIDENT AND B.D. ROGERS, ASST. SECRETARY personally known to me to be the same person s whose name s ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that the Y signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 26TH day of JUNE, 19 91

Karen Howard
Notary Public

This instrument was prepared by:

ASSOCIATES NATIONAL MORTGAGE CORPORATION
(Name)
250 E. CARPENTER FRWY./IRVING, TX 75062
(Address)



23.9

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