

# UNOFFICIAL COPY

Lawyers Title Insurance Corporation

Recording Requested by and  
when recorded, return to:  
**RTC Mortgage Trust 1992-N1**  
**c/o AMRESKO MNGMT, INC.**  
**5310 Harvest Hill Rd., #210**  
**Dallas TX 75230**  
**Attn: B. W. Giesen, II**



Control# : 328.1  
Loan#/Ref# : 1140323000/7187

95220537

## ASSIGNMENT OF MORTGAGE

This Assignment of **MORTGAGE** is made and entered into as of the 01 day of February, 1995, from **BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION**, with an address of 555 Anton Boulevard, Costa Mesa, California, 92626, as Trustee under that certain Series 1992 N1A Supplemental Indenture dated as of December 18, 1992, for RTC Commercial Mortgage Loan Backed Bonds, Series, 1992-N1A, (the 'Assignor') to **RTC Mortgage Trust 1992-N1 a limited liability Delaware business trust**, with an address of c/o Wilmington Trust Company, Rodney Square North, 1100 N. Market Street, Wilmington, Delaware, 19890 0001 (the 'Assignee').

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, convey, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest owned or held by said Assignor in and to the following instrument, duly recorded in the Office of the County Recorder of **Cook** County, State of **IL**, described as follows:

4115 23 W. Warren Blvd., Chicago

Borrower Names:  
Ella K. Dagen, divorced and not since remarried

Original Lender: GreatAmerican Federal Savings and Loan Association

Date of Instrument: 1/17/90      Loan Amt: \$ 94,750.00  
Date of Recording: 1/24/90

Instr/Ref # : 90038995

Parcel/Tax ID # : 16 12 328 013 Vol. 555  
**See Attached Exhibit 'A' for Legal Description**

AG 111

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—► ASSIGNMENT OF MORTGAGE for 328.1 continued

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

Dated: FEB 01 '95

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, as Trustee under that certain Series 1992-NIA Supplemental Indenture dated as of December 18, 1992, for RTC Commercial Mortgage Loan Backed Bonds, Series, 1992-NIA

BY: [Signature]  
Authorized Officer

Title: \_\_\_\_\_ and

BY: [Signature]  
Authorized Officer

Title: \_\_\_\_\_

State of California  
County of Orange

On \_\_\_\_\_, before me, \_\_\_\_\_, Notary Public, personally appeared \_\_\_\_\_ and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities as the Authorized Officers of BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION as Trustee under that certain Series 1992-NIA Supplemental Indenture dated as of December 18, 1992, for RTC Commercial Mortgage Loan Backed Bonds, Series, 1992-NIA and that by their signatures on the instrument, the persons or entity on behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Notary Name: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

Prepared by RCG, INC. 505 SAN MARIN DR., #110, NOVATO, CA 94945\*415-898-7200

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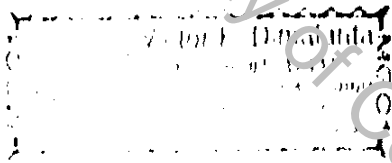
State of California

County of Orange

On Feb 1 before me, VICTOR F. DIMALANTA - Notary Public  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared And  
NAME(S) OF SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument



WITNESS my hand and official seal.

Victor F. Dimalanta  
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER

TITLE(S)

- PARTNER(S)  LIMITED  GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

DESCRIPTION OF ATTACHED DOCUMENT

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(ES)  
Bank of America National  
Trust and Savings Association.

SIGNER(S) OTHER THAN NAMED ABOVE

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## EXHIBIT A

### PARCEL 1:

LOTS 54, 55, 56 AND THE EAST 20 FEET OF LOT 57 IN REED AND MEXER'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 23 AND ALL OF BLOCK 24 IN LEE AND OTHER'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-12-328-013-0000 VOLUME: 555

### PARCEL 2:

LOT 43 AND THE SOUTH 5 FEET OF LOT 44 IN BLOCK 4 IN GARFIELD PARK ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-02-328-004 VOLUME: 539

### PARCEL 3:

THE NORTH 20 FEET OF LOT 44 AND THE SOUTH 10 FEET OF LOT 45 IN BLOCK 4 IN GARFIELD PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-02-328-<sup>003</sup>~~004~~ VOLUME: 539

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