This Document Prepared By and After Recording Return To:

Grace L. Shaff Chapman and Cutler 111 West Monroe Street Chicago, Illinois 60603

1/2000

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Club Codffer Roman

SPACE ABOVE THIS LINE RESERVED FOR

RECORDER'S USE ONLY

WITH ASSIGNMENT OF RENTS

MAIL TO P BOX FIRST ASIENDMENT TO MORTGAGE AND SECURITY AGREEMENT

This First Amendment to Mortgage and Security Agreement with Assignment of Rents ("Amendment") dated as of 大会東京ロ ス(***) 当年で、1995 between LaSalle National Trust, N.A., as Successor Trustee to LaSalle National Bank, Successor Trustee to Exchange National Bank, not personally but a Frustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Poistee in pursuance of a Trust Agreement dated December 15, 1976 and known as Trust Number 10-31967-09 ("Mortgagor") and HARRIS TRUST AND SAVINGS BANK (the "Bank");

WITNESSETU:

WHEREAS, Mortgagor has heretofore executed and delivered to Mortgagee that certain Trust Deed dated August 10, 1989 and recorded with the Recorder's Office of Cook County, Illinois on June 19, 1991 as Document Number 91297591, as amended by that certain Extension Agreement dated December 31, 1991 by and reciseen Mortgagor and Mortgagee and as amended and restated by that certain Amended and Restated Mortgage and Security Agreement with Assignment of Rents executed by Mortgager and Mortgagee recorded with the Recorder's Office of Cook County, Illinois on July 8, 1950 in Document Number 94-594665 (as amended and restated, the "Mortgage"), which Mortgage encumbers real estate located in Cook County, Illinois described on Schedule I hereto; and

WHEREAS, the Mortgage secures, among other things, the obligations (the "Reimbursement Obligations") of James A. Chatz ("Chatz") to reimburse Mortgagee for any drafts drawn under Mortgagee's irrevocable transferable letter of credit #33710 issued by Mortgagee on behalf of Chatz in favor of Lake Forest Bank & Trust Company in the original stated amount of \$100,000 with a stated expiration date of December 31, 1994 and issued pursuant to that certain Application for Irrevocable Standby Letter of Credit dated November 16, 1993 (the "Letter of Credit");

355279 51 63 3369248 GUS February 22, 1995

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WHEREAS, the Letter of Credit was issued in replacement for Mortgagee's irrevocable transferable letter of credit #32697 issued by Mortgagee on behalf of Chatz in favor of Manufacturers Bank, Chicago, Illinois in the original stated amount of \$100,000 with a stated expiration date of December 31, 1992 and issued pursuant to that certain Application for Irrevocable Standby Letter of Credit dated January 30, 1992, which was issued in replacement for Mortgagee's irrevocable transferable letter of credit #30467 issued by Mortgagee on behalf of Chatz in favor of NBD/F&M Bank, N.A. in the original stated amount of \$100,000, which amount was increased to \$125,000 on September 5, 1990, with an expiration date of December 31, 1991 and issued pursuant to that certain Application for Irrevocable Standby Letter of Credit dated August 10, 1989;

WHEGEAS, Mortgagee has heretofore renewed the Letter of Credit and extended its stated expiration of the to December 31, 1994; and

WHI-REAS, Movigagor and Mortgagee desire to amend the Mortgage to bring it into conformity with the Letter of Credit, as so renewed;

NOW, THEREFORE, for easily and valuable consideration, the receipt of which is bereby acknowledged, Mortgagor and Mortgagee hereby agree that the Mortgage shall be and hereby is amended as follows:

- 1. The Mortgage is hereby amended by inserting the phrase ", as the same was renewed to extend the expiration date from December 31, 1994 to December 31, 1995" immediately following the phrase "Application for Irrevocable Standby Letter of Credit dated November 16, 1993 executed by Beneficiary appearing therein.
- 2. All references in the Mortgage to the Beneficiary shall hereinafter be deemed references to James A. Chatz.

All of the terms, provisions, agreements and covenants contained in the Mortgage shall stand and remain unchanged and in full force and effect except to the extent specifically amended hereby.

No reterence to this Amendment need be made in any instrument or document at any time referring to the Mortgage, any reference in any such instrument or document to be deemed a reference to the Mortgage as amended hereby.

This Amendment may be executed in any number of counterparts and all such counterparts taken together shall be deemed to constitute one instrument.

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IN WITNESS WHEREOF, Mortgagor and Mortgagee have executed this Amendment as of the date first above written.

SEE RIDER ATTACHED BEREITO AND MADE A PARE HERBOM

LASALLE NATIONAL TRUST, N.A., as Successor Trustee to LaSalle National Bank, Successor Trustee to Exchange Property of County Cler National Bank, not personally but as Trustee under Trust Number 10/31967/09

Cortain Bak

(Type or Print Name)

(SEAL)

ATTIST

Municy of Sinch. Secretary

HARRIS TRUSTAND SAVINGS BANK

By

Jis Vice President

J WILLIAM BIMBLL. (Type or Print Name)

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This instrument is executed by LA SALLE MATICALL TROOT, M.A., act personally but solely as Trustee, as aforesaid, in the exercise of the power and authority conferred upon and vested in it as such Trustee. All the terms, provisions, stipulations, covenants and conditions to be performed by LA SALLE WATERING. TRUST, W.A., are undertaken by it solely as Trustee, as aforesaid, and not individually and all statements herein made are made on information and belief and are to be construed accordingly, and no personal liability shall be A term.

Spenting of Cook County Clerk's Office asserted or be enforceable against LA SALLE MATICIAL TRUST, M.A., by reason of any of the terms, provisions, stipulations, covenants and/or statements contained in this instrument.

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STATEOFILINOIS)		
COUNTY OF COUR) SS)		
President of Harris personally known to a instrument as such Victhat he sized and deli	Frust and Savings 4 ne to be the same pe ce President, appeared overed the said instrum	, a Notary Public in and for said ULLC (AAA GERAGE L Bank, an Himors banking corportson whose name is subscribed to before me this day in person and nent as his own free and voluntary corporation for the uses and purports.	ation, who is the toregoing acknowledged act as the tree
(SEAL) Sommon OFFI Commission Expuestion	Co	It, this Al day of MARCH (CECAL CAREY KO (Type Or Print Name	127

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5.500.756,

SCHEDULE 1

LEGAL DESCRIPTION

THAT PART OF LOTS 4, 5, 6, 7, 8 AND 9 TOGETHER WITH VACATED ALLEY LYING BETWEEN SAID LOTS IN BLOCK 4/ IN THE ORIGINAL VILLAGE (NOW CITY) OF EVANSTON, COOK COUNTY, DECENOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID TRACT 250 FEET EAST OF THE NORTH WEST CORNER THEREOF THENCE SOUTHERLY 80.08 FEET TO A POINT 85 FEET SOUTH OF SAID HORTH LINE AND 253.48 FEET EAST OF THE WEST LINE OF SAID TRACT, THENCE EAST PARALLEL TO AND BO FEET SOUTH OF THE NORTH LINE OF SAID TRACT 127.67 FEET MORE OR LESS TO THE EASTERLY LINE OF SAID TRACT THENCE NORTHERDY ON THE EASTERLY LINE OF SAID TRACT 80,15 FEET MORE OR LESS TO THE NORTH EAST CURNER OF SAID TRACT, THENCE WEST ON THE NORTH LINE OF SAID TRACT 126.44 FEET MERS OR LESS TO THE POINT OF BEGINNING IN COOK COUNTY, AD PR.

OUT COUNTY CLERT'S OFFICE TELINOIS IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 AND SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.:

4148319014

Property Address:

1430 Ridge, Evanston, Illinois 60201

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