

# UNOFFICIAL COPY

ILLINOIS  
RELEASE DEED  
Loan No.: 906839-6  
PIF: 10/27/93

Prepared by:  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

95220633

① 51376703 MAS

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: EMERY UNDERWOOD, A BACHELOR

Name of Mortgagee:

MIDWEST FUNDING CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 88052089, 01 JANUARY 22, 1988

Address of Property: 295 W 15th Street  
Chicago Heights IL 60411

Tax ID No.: TAX# 32-20-305-023

DEPT OF RECORDING 123.50  
131014 TRAN 1085 04/05/93 10125100  
29642 ILW \* 95 220633  
COOK COUNTY RECORDER

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: November 24, 1993

HOUSEHOLD BANK, F.S.B.

*Jennifer Nichols*  
JENNIFER NICHOLS, Asst. Vice President

State of Illinois)  
County of DuPage )

On November 24, 1993 before me, the undersigned, a Notary Public in and for  
said State, personally appeared JENNIFER NICHOLS, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this November 24, 1993.

*Brian James Rankoip*  
Notary Public/Commission Expires:

OFFICIAL SEAL  
Brian James Rankoip  
Notary Public, State of Illinois  
My Commission Expires 5/4/97

When recorded, please return to: Emery Underwood  
295 W 15th Street  
Chicago Heights IL 60411

IL501  
CT6

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2350  
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11/18/2014

Property of Cook County Clerk's Office

95220633  
11/18/2014

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Loan No. 1 906819-6

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 23 IN THE SUBDIVISION OF BLOCK 4, ORCHARD RIDGE ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE RIDER TO STATE OF ILLINOIS FHA MORTGAGE ACCELERATION CLAUSE ATTACHED HERETO AND EXECUTED OF EVEN DATE HERewith IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF.

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