

Prepared By:

LINDA J. LARSEN
ROLLING MEADOWS, IL 60008

S14230858

and When Recorded Made To

STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48064

95220688

DEPT. OF RECORDS 123.50
140014 TRAM SER# 04703295 10:34:00
9698 J.W. * 95 220688
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 206470672

FOR VALUE RECEIVED, I, undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48064

all the rights, title and interest of underwriter in and to that certain Real Estate Mortgage dated MARCH 24, 1995
executed by JEFFREY W. BRADLEY AND KATHERINE R. BRADLEY,
HUSBAND AND WIFE

to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720
ROLLING MEADOWS, ILLINOIS 60008

95220687

and recorded in Book/Volume No. _____ (pages) _____ as Document
No. COOK County Records, State of ILLINOIS described
heretofore as follows: (See Reverse for Legal Description)
Commonly known as 1611 BARBERRY LANE, MOUNT PROSPECT, ILLINOIS 60056

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION,
A CORPORATION OF ILLINOIS

On 3/21/95 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
JAMES B. DOBBS
known to me to be the PRESIDENT
and DONALD J. MONSEN
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: JAMES B. DOBBS
His: PRESIDENT

By: DONALD J. MONSEN
His: VICE PRESIDENT

Notary Public _____
County, COOK

My Commission Expires 10/14/99

Witness
OFFICIAL NOTARIAL SEAL
LINDA J. LARSEN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/04/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

S14230858

23.50

SAC - A DIVISION OF INTERCOURTY

UNOFFICIAL COPY

DPS 048

03-26-412-015-0000

Property of Cook County Clerk's Office

LOT 857 IN BRICKMAN MANOR FIRST ADDITION UNIT NUMBER 7, BEING A
SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

95220658