

UNOFFICIAL COPY

RELEASE OF MORTGAGE TRUST

FORM NO. 0350334

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
140011 TRAN 6354 04/03/95 11:26:00
#1478 #RV #75-220858
COOK COUNTY RECORDER

95220858

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of

VIRGINIA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto LILLIAN LINARES
1010 N. DAMEN, CHICAGO, IL 60622

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the FIRST day of DECEMBER, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 89612765, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS 7 AND 8 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 8 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 17 06 315 035 0000 C/Z/A 1010 N. DAMEN, CHICAGO, IL 60622

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 16TH day of MARCH, 1995.

THIS INSTRUMENT PREPARED BY:
GISELE CHERRY



EDWARD T. BURKE & ASSOCIATES, P.C.
16001 PARK PLACE, SUITE 300
HOUSTON, TX 77056
/113023
FUMC 2107 (7/87)

By: Karen Davis
ASSISTANT VICE PRESIDENT
KAREN DAVIS

Attest: William S. Ross
ASSISTANT SECRETARY
WILLIAM S. ROSS

95220858

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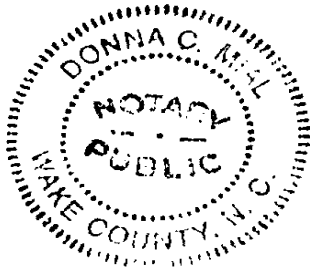
STATE OF NORTH CAROLINA)

COUNTY OF WAKE)

SS

I, DONNA C. MEAL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN DAVIS personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and WILLIAM S. ROSS, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 16TH day of MARCH, 19 95



Donna C. Meal
Notary

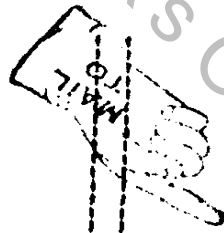
My Commission expires December 10, 1999

95220958

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:



MAIL TO:

LAW OFFICES OF
KULAS & KULAS

2329 WEST CHICAGO AVENUE
CHICAGO, ILLINOIS 60622-4722