

UNOFFICIAL COPY

PREPARED BY:

GALLAGHER FINANCIAL SYSTEMS, INC.  
7241 SOUTHWEST 83RD AVENUE SUITE 102A  
SOUTH MIAMI, FLORIDA 33143

Loan No. 1781883

AND WHEN RECORDED MAIL TO

NAME MAJESTIC MORTGAGE CORPORATION  
ADDRESS 308 NORTH SEYMOUR  
CITY & STATE MUNDELEIN, ILLINOIS 60060

95220919  
94377480

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Box 260

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to UNITED MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 22nd, 1994, executed by WAYNE S. DUNN AND NANCY A. DUNN, HUSBAND AND WIFE

to MAJESTIC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

a corporation organized under the laws of ILLINOIS place of business is 308 NORTH SEYMOUR MUNDELEIN, ILLINOIS 60060 and recorded in Book/Volume No. 94377480 COOK

and who's principal

, page (s) as Document County Records, State of Illinois described hereinafter as follows:

128 E. WASHINGTON STREET PALATINE, ILLINOIS 60067- LOT 12 IN WASHINGTON HIGHLAND 2ND ADDITION TO PALATINE, A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT. OF RECORDING \$23.00  
TRAN 6355 04/23/95 11:54:00  
\$1539 TRV # 95-220919  
COOK COUNTY RECORDER

PIN# 02-23-100-030

COOK COUNTY RECORDER \$23.00  
TRAN 6355 04/23/95 11:54:00  
\$1539 TRV # 95-220919  
COOK COUNTY RECORDER

\*\*THIS DOCUMENT IS BEING RE-RECORDED TO SHOW THE MORTGAGE DOCUMENT NUMBER\*\*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

95220919

STATE OF ILLINOIS  
COUNTY OF LAKE

MAJESTIC MORTGAGE CORPORATION

On April 22nd, 1994 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared SHIRLEY WOLTER

By: SHIRLEY WOLTER  
It's: ASST. SECRETARY

to me personally known, who, being duly sworn by me, did say that he/she is the ASST. SECRETARY

By:  
It's:

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to it's by laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:  
Witness:

Notary Public \_\_\_\_\_ County, IL  
LAKE  
My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

GFS FORM 8408

OFFICIAL SEAL  
BRENDA S SPARKS  
Notary Public - State of Illinois  
My Commission Expires 12/16/97

2300

2300

ATGF  
ECS 370  
MAIL ROOM  
30F3  
ORDER NO. 94377479  
REGULATORY FUND, INC

# UNOFFICIAL COPY

COOK COUNTY

CLERK'S OFFICE

Property of Cook County Clerk's Office

61602256  
95220919

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