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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## FULL SATISFACTION AND RELEASE OF MORTGAGE SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JAMES D. NOLAN AND SHIRLEY A. NOLAN, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 24th day of August, A.D. 1936, and recorded in the Recorder's Office of COOK COUNTY, in the State of ILLINOIS, in book of records, on page \_\_\_\_\_, as document No. 23 616137, to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

The South half of Lot 23 in Block 13 in F.H. Bartlett's Garfield Ridge, A subdivision of all that part of the West Half of the West Half of Section 17, Township 38 North, Range 13, East of the Third Principal Meridian, lying North of Indiana Harbor Belt Railroad (except the North West 1/4 of the North West 1/4 of the North West 1/4 of Section 17) in Cook County, Illinois 60646

DEPT-91 RECORDING \$23.50  
T#5555 TRAN 6921 03/31/95 15:15:00  
#0667 # JJ \* 95-220031  
COOK COUNTY RECORDER

Permanent Index Tax # 19 17 125 046  
Commonly known as 5823 S. Mulligan, Chicago Illinois 60638

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO.....hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its Secretary, his 14 day of March A.D. 1995.

By: John D. Heinen, Vice-President  
Attest: Dolores L. Pekala, Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, Agatha J. Steinke the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT John D. Heinen personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Dolores L. Pekala personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 14 day of March, A.D. 19 95

Agatha J. Steinke  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
Agatha J. Steinke of  
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO  
3960 W. 26th STREET  
CHICAGO, IL 60623

"OFFICIAL SEAL"  
Agatha J. Steinke  
Notary Public State of Illinois  
My Commission Expires 04 23 96

BOX 301 Loan No. 1 36553 7

23.50  
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Property of Cook County Clerk's Office

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FIRST AMERICAN TITLE 00800002 YML/FA 72N

LOT 33 (EXCEPT THE WEST 26 FEET THEREOF) AND ALL OF LOT 34 AND THE WEST 2.5 FEET OF LOT 35 IN BLOCK 55 IN HRUBY AND COMPANY'S RESUBDIVISION OF BLOCKS 52, 55, 56, 57 AND 62 IN THE TOWN OF NORWOOD PARK AS PLATTED AND SUBDIVIDED BY THE NORWOOD LAND ASSOCIATION, BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE SOUTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1915 AS DOCUMENT NUMBER 5683733, IN COOK COUNTY, ILLINOIS.

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