UNOFFICIAL COPY

FMG #: 0000417435 NAME: SANDER LADD

P/O DATE: 02/10/1995

AFTER RECORDING, FORWA

SANDER LADD 11735 S MORGAN STRE

CHICAGO IL 60643

THIS INSTRUMENT PREPARED BY: PAM BECKER FLEET MORTGAGE GROUP, INC. P.O. BOX 303

MILWAUKEE, WI 53201

Tax Parcel #:

95221669

OCPT-01 RECORDING

\$23.50

[#7777 TRAN 8602 04/03/95 10:29:00

₹9953 ₹ DC +-95-221669

COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by SANDER LADD MA

__MARY LADD, HIS WIFE

to MORTGAGE ASSOCIATES INC

dated March 31st

19 70 , and recorded on 04/02/1970

_ in Mortgage Record

page,

_____, and or Instrument # 21125034

____, of the

records in the office of the Recorder of COOK

County, ILLINOIS

more particularly described as follows, to wit:

LOTS THIRTY THREE (33) AND THIRTY FOUR (34) IN BLOCK TWO (2) IN THE RESUB-DIVISION OF THE WEST HALF (1/2) OF BLOCKS EIGHT (8) AND ELEVEN (11) AND ALL OF BLOCKS NINE (9) AND TEN (10) (EXCEPT LOTS NINETEEN (19), TWENTY TWO (22) AND TWENTY THREE (23) IN SAID BLOCK TEN (10) IN PLACERDALE BEING A SUB-DIVISION BY THOMAS S DOBBINS OF THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION TWENTY (20), TOWNSHIT THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILITEGIS. 11735 SOUTH MORGAN ST CHICAGO IL 60643

PIN#25-20-416-015 LOT33

25-20-416-014 LOT34

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 27th day of February , 19 95

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY FLEET MORTGAGE CORP., AS ATTORNEY-IN-FACT

1973 PP

MURTISE HAYS

Its ASSISTANT SECRETARY

Ву

PEGGY CAREA

Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, 1'HIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL REL3(041) Page 1 of 2 95223669

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With the constitution

Property of Cook County Clerk's Office

UNOFFICIAL

FMG #: 0000417435 NAME: SANDER LADD P/O DATE: 02/10/1995

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notery Public in and for said County and State this 27th day of February 19 95, personally appeared MURTISE HAYS the ASSISTANT SECRETARY PEGGY CASEY

MORTGAGE OFFICER

respectively, of

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY FLEET MORTGAGE CORP., AS ATTORNEY-IN-FACT

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

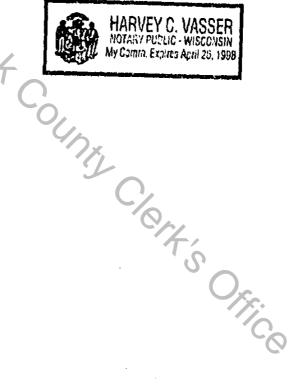
Ox C004

Witness my hand and Notarial Seal

My commission expires:

bublic

HABYEY C VASSER



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Aroperty of County Clerk's Office